

*The Tower Entrance to . . . .*

**“Our Heritage”**

# Our Heritage

By HARRY SHAVE

Reviewed by Rev. T. C. B. Boon, B.A., Archivist to the Ecclesiastical Province of Rupert's Land.

This is an interesting and stimulating record of the growth, over more than one hundred years, of St. John's Cathedral, Winnipeg, Manitoba, which has come to be looked upon as the "Canterbury" of the Anglican Church in Western Canada.



Rev. T. C. B. Boon, B.A.

The author has drawn very largely upon Church Missionary Society records, Parish Registers which date back to 1820 and Parish Minute Books which reflect the struggles of the earliest years. His sources are sound, his story consequently both authentic and accurate. The assembled lists of events, clerics, wardens and other parochial officers which form a valuable part of the book are not only of interest as a glance back into the past, but a storehouse of useful reference for the future historian. Looking over the names of these men who served their generation in Church and community one cannot but regret that it was probably the limitations of space, rather than conscious design, which made it impossible to include brief biographical sketches of them or outline their contributions to Parish life and the work of the Church, as has been done in the case of the six great men who have been successively Bishops of Rupert's Land. Such an addition might well be kept in mind in planning any future re-publication.

The story of St. John's Cathedral, which begins in the earliest days of the Red River Settlement is an epic only paralleled in the annals of Western Canada by that of the Honourable Company of Gentlemen Adventurers into Hudson's Bay, with which the Church has always been so closely associated. Here, in St. John's, where lie buried so many of the early settlers, were the first school and the first Church in the Settlement. Here the foundations were laid upon which later generations built College and Cathedral. Here indeed was the powerhouse where was generated the spiritual energy which sent men out to preach the Gospel until its sound re-echoed from the Great Lakes and James Bay to the Arctic and the Yukon. In the present beautiful Cathedral Church and Churchyard are gathered together a rich material and spiritual heritage from the past and Mr. Shave has presented the story in a readable and direct way. Here the hopes, fears and achievements of the years are recorded, and the story loses nothing in its telling because of the author's own obvious love and devotion to everything St. John's.

OUR HERITAGE is noteworthy for the many beautiful illustrations showing St. John's Cathedral in its various aspects, particularly the fine reproductions of its stained-glass windows, monuments and furnishings; and here accuracy and a sense of the artistic have been admirably combined.

Published in a limited edition to commemorate the Twenty-fifth Anniversary of the opening of the present Cathedral, it is natural that particular emphasis should be centred upon the present Church itself, of which Winnipeg and the whole Anglican Communion of Western Canada may justly be proud. This book however will give abiding pleasure to many who are old enough to recollect something of the past, or whose own roots are deep in the Red River soil, and it should prove an inspiration to the rising generation upon whom lies the responsibility of the future.

# "Our Heritage"

Commemorating  
the

25th Anniversary

of the present — (the third)

St. John's Cathedral

1926

1951

and the

131st Anniversary

of the

Founding and the Birthplace

of

St. John's Mission Church

The Mother Church

of the

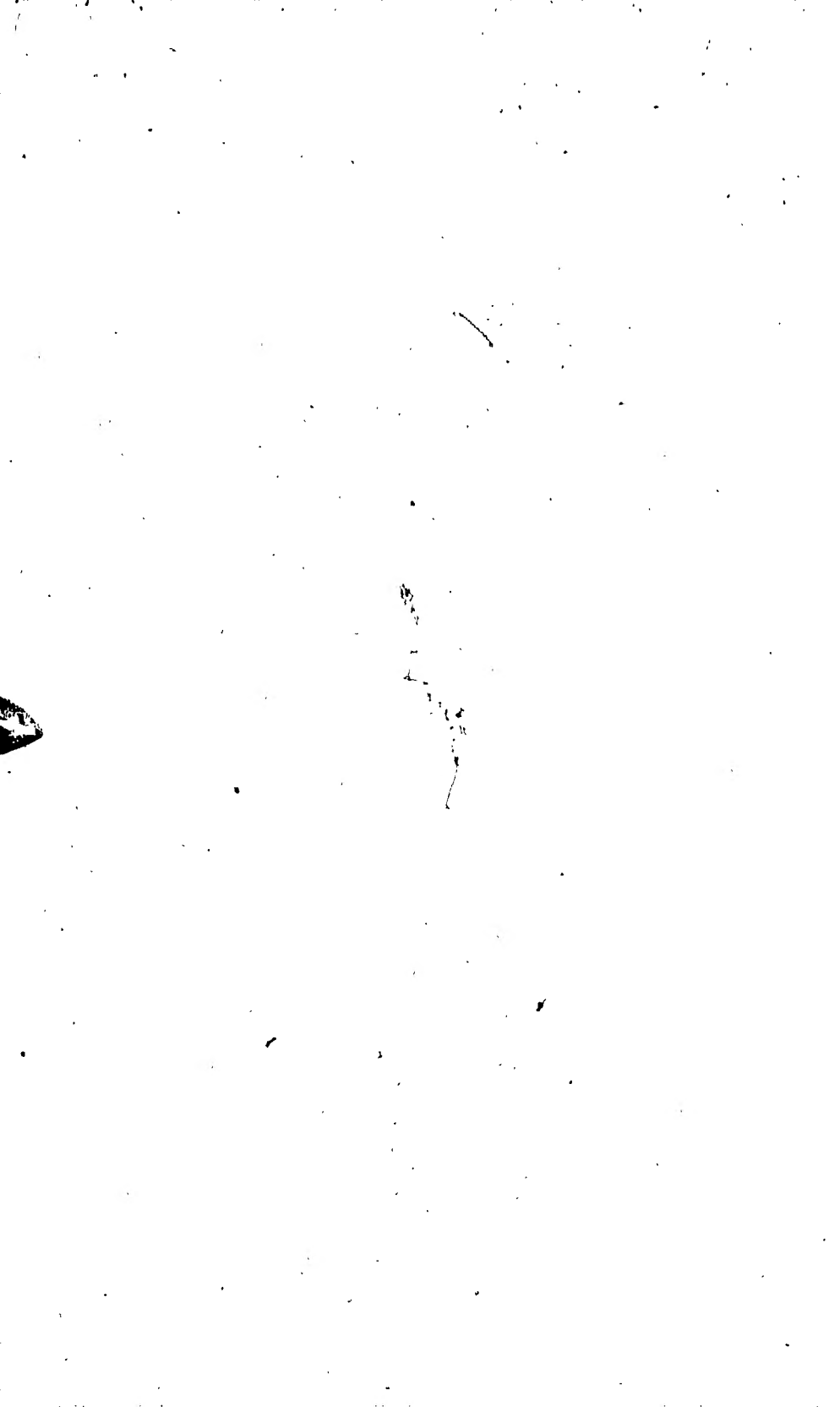
Church of England

in

Western Canada

1820

1951



## *Preface*

Anyone familiar with this Cathedral Church and Parish cannot help being conscious of the rythm of history and the flying years in this western land. Something over a century and a quarter of Christian witness and worship is a mark of distinction not given to many in this young country.

But lest we think the fabric of the story was produced without effort, here recorded through the interest and generosity of thoughtful people are reminders that God works with and through human agents dedicated to His Service.

Mark them well and remember with thanksgiving that "others have laboured and ye are entered into their labours."

And may we ever pray and live that in our day and generation we may do our part with the same vision, zeal, and devotion, which prompted these and many others with God's help to build for us so great a heritage.

J. O. Anderson,

Rector and Dean.

## *Acknowledgements*

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It is with deep gratitude that I acknowledge the kind and willing co-operation of the Members of the Publicity Committee, of Mr. R. P. Rooke, Members of the Altar Guild and other parishioners in supplying some important facts used in this book.

Especial thanks are due Rev. T. C. B. Boon, B.A., archivist of the Diocese of Rupert's Land, and Mr. Charles E. Drewry. These gentlemen have been most kind and helpful throughout. The publication of this work is a gift from Mr. Drewry, in loving memory of his father and mother, Mr. and Mrs. E. L. Drewry.

It is also a distinct pleasure to acknowledge with deep appreciation the assistance so graciously given by Miss Margaret McBeth of Kildonan Presbyterian church. Miss McBeth, who is a granddaughter of Robert McBeth, Warden of St. John's in 1849, supplied photographs and other information concerning her grandfather and another of the pioneer wardens.

We are indebted to the Missionary Society of the Church of England in Canada for supplying some valuable cuts used in this book.

My personal contribution of research and writing I reverently dedicate to the Glory of God and in affectionate memory of my parents, Mr. and Mrs. G. H. Shave, who were parishioners of St. John's for fifty-five years (1882-1937).

HARRY SHAVE.

Note: All directions in the book in so far as the interior of the Cathedral is concerned are Ecclesiastical, not geographical.

# BISHOPS, ARCHBISHOPS AND CLERGY WHO HAVE SERVED SINCE THE FOUNDING OF THE PARISH 1820 - 1951

## BISHOP AND ARCHBISHOPS

The Right Rev. David Anderson, M.A., D.D. ....	1849-1864
The Most Rev. Robert Machray, D.D., LL.D., D.C.L. C.M.G. ....	1865-1904
The Most Rev. Samuel Pritchard Matheson, B.D., D.C.L., LL.D., D.D. ....	1903-1931
The Most Rev. Isaac O. Stringer, B.A., D.D. ....	1931-1934
The Most Rev. Malcolm T. M. Harding, D.D. ....	1934-1942
The Most Rev. Louis Ralph Sherman, M.A., B.Litt. LL.D., D.D. ....	1943-

## CLERGY

Rev. John West, A.M. ....	1820-1823
Rev. David T. Jones ....	1823-1838
Rev. William Cockran ....	1838-1844
Rev. John Macallum, A.M. ....	1844-1849
The Ven. John McLean, M.A., D.D., D.C.L. ....	1866-1874
Rev. Louis de Lew, Ph.D. ....	1872-1874
The Very Rev. John Grisdale, B.D., D.D., D.C.L. ....	1874-1896
Rev. Canon J. D. O'Meara, M.A. ....	1874-1902
The Ven. William Cyprian Pinkham, D.D. ....	1874-1887
Rev. Walter Beck (Precentor) ....	1876-1879
The Very Rev. S. P. Matheson, B.D., D.C.L., LL.D., D.D. ....	1882-1905
The Very Rev. G. F. Coombes, M.A., D.D. ....	1883-1922
Rev. Canon Robert Machray, B.A. ....	1883-1889
Rev. Canon J. O. Murray, M.A., D.D. ....	1902-1943
Rev. Canon E. E. M. Phair, M.A. ....	1902-1916
The Very Rev. J. W. Matheson, M.A., D.D., LL.D. ....	1905-1934
Rev. Canon R. Talbot ....	1907-1910
Rev. Canon E. A. W. Gill, M.A., D.D. ....	1910-1934
Rev. H. J. Tomkins, M.A. ....	1919-1925
Rev. Canon W. C. de Pauley, M.A., D.D. ....	1920-1927
Rev. Canon P. W. Stephenson, M.A., B.D., D.D. ....	1927-1930
Rev. J. M. Roe, B.A. ....	1925-1931
Rev. Canon H. G. G. Herklots, M.A. ....	1930-1936
Rev. Canon W. F. Barfoot, M.A., D.D. ....	1934-1941
Rev. Canon W. E. Jackson, B.A. ....	1936-1940
Rev. Canon R. S. K. Seeley ....	1938-1943
Rev. E. R. Bagley, M.A. ....	1941-1943
Rev. Canon W. J. Merrick, M.A., D.D. ....	1941-1950
Rev. J. H. Oriel ....	1943-1949
Rev. Canon R. J. Pierce, B.D., D.D. ....	1943-1950
The Very Rev. J. O. Anderson, M.C., B.A., B.D., D.D. ....	1949-



**Rev. John West, A.M.**

**The minister in charge of what is now  
St. John's Parish when it was founded  
in 1820.**



**The First St. John's named "The Church Mission House" by  
Rev. John West. Built in 1822.**

**Church bell cast in 1821 originally hung  
in tower of John West Church, 1822.  
It has been in St. Clement's Church,  
Mapleton, near Selkirk, Manitoba, since  
1862.**





Right Rev. David Anderson,  
M.A., D.D.

The first Bishop of Rupert's Land,  
1849 - 1864.

St. John's Cathedral, as such, owes its foundation to the Right Reverend David Anderson, first Bishop of Rupert's Land. It was the circumstance of the death of the Reverend John Macallum which lead him to make his home in the old Red

River Academy and caused him to take charge of the Upper Church when he first arrived at the Red River on October 3rd, 1849: the plan had been that he should make the Lower Church (St. Andrew's), then the centre of population, the point of his activities.

The work of this quiet, cultured, evangelically-minded gentleman deserves greater recognition than has commonly been given to it. David Anderson brought to his task a well-read, well-balanced and well-prepared mind, and experience in both educational and parochial work. His wide interests, delight in nature, keen powers of observation and happy personal relationships with the Trader at his post, the Indian in his tent and the Settler on his homestead are reflected in the accounts which he has left of his long journeys, which still make fascinating reading.

The expansion which the Church saw 25 years later under his successor was not possible in his own day, but he fore-saw the necessity of an institution for training men for the Mission Field on the spot, and he, himself, prepared such men as Robert McDonald, Thomas Vincent, John Alexander Mackay and Henry Cochrane for Holy Orders, the first three of whom were the greatest of the 'country-born' missionaries in Western Canada.

His ambition to constitute St. John's (as he re-named the Upper Church) as a Cathedral was partially realized when the

stone Church of 1862 was erected, though not on the scale of which he had dreamed or which he had personally worked so hard to achieve.

He came to a Diocese in name; he left it a diocese in actuality. The work in the Red River Valley was consolidated and organized parochially; Moose Factory, York, Stanley north of Lac la Ronge, the Mackenzie River Valley and Fort Yukon were occupied; the sound of the Gospel was being heard out on the plains of the West, in the Touchwood Hills, Swan River and Qu'Appelle.

Bishop Anderson retired after an episcopate of 15 years, and his departure was deeply regretted by the community in which he had become known as a man of large humanity, and to many as a faithful sympathizing friend and Bishop.



The Second St. John's, built 1833, and named "The Red River Church" by Rev. D. T. Jones.

Name changed to "The Upper Church" by Rev. (later Archdeacon) Wm. Cochran in 1839. It became the first Cathedral upon the arrival of Bishop Anderson in 1849.

## Key of St. Johns Cathedral built in 1862



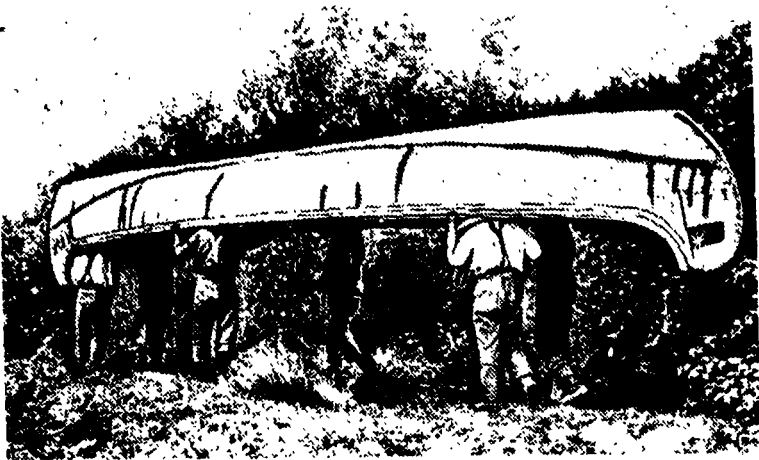
Picture is the exact size of key

The key here depicted is the one used for the lock of the 1862 Cathedral. It is similar to that used not only on churches, but on government and residential buildings as well, in the early days. The original lock and key from Bishop's Court (built in 1844) is kept in the Cathedral Archives. A similar lock was used many years ago on "Redwood", the first home in Winnipeg of the late Mr. E. L. Drewry. The boyhood home of the late Hon. Colin Inkster on Rupert's Land Ave., East, still has in use one of these interesting old locks. Lower Fort Garry is another place where the early tradition in locks has been maintained. There are several of them at that historic site, which have been in continuous use since about the year 1835.

These huge iron locks were made in England and shipped to the Red River settlement by Hudson's Bay Company boat through the Arctic Seas, then by York boat

or dog carriage from York factory. The lock on the 1862 Cathedral weighed ten pounds; it was  $6\frac{3}{4}$  inches high and  $11\frac{1}{4}$  inches wide. The barrel of the key is  $7\frac{1}{4}$  inches long and the part which is inserted in the lock (the bit) is  $1\frac{1}{2}$  inches by 1 inch.

## Modes of transportation used by the early Church Missionaries



**Portaging a canoe from one body of water to another.**

—Photo by Winnipeg Free Press.



**Early missionary with dog team and carriage.**

—Photo from C.M.S. book "Rainbow in the North."



**Most Rev. Robert Machray. D.D., LL.D., D.C.L.  
Archbishop, Metropolitan and Primate, 1865-1904.**

A copy of the life story of this great Ecclesiastical Statesman is kept in the Cathedral archives. It is available for research or study. Nevertheless it is fitting that some reference be made in this book to his outstanding accomplishments in St. John's the mother church and in the vast Diocese of Rupert's Land.

When Bishop Machray came to the Red River Settlement in 1865 he found much to be done. He not only took full charge of the services in the Cathedral, but also set about reviving St. John's College and School. His capacity for work was prodigious; he gave of his great talents, and devoted long hours to the interests of the church, school and college.

In the course of his church leadership he established eight new Dioceses, which were carved out of the immense Diocese of Rupert's Land. He re-established the school and college and set them on a firm foundation. To him no detail was too small or unimportant. This is borne out by the fact that he personally wrote the minutes of the vestry meeting of St. John's Cathedral for a number of years after his arrival.

On March 9th, 1893, he received from Queen Victoria the appointment of Prelate of the Most Distinguished Order of St. Michael and St. George. This Order was founded in 1818 by George IV when Prince Regent. Its membership included only those who had rendered special services to the Empire in the Colonies or in connection with Foreign affairs. The Queen's warrant and Badge of office reached the Bishop on Easter eve and he wore the Badge at the Cathedral on the following day, for the first time.

In the autumn of 1893 he was elected by the unanimous choice of his brother Bishops to the office of Primate of all Canada. As Senior Fellow of Sidney College, Cambridge, he preached the commemorative sermon at the tercentenary of that institution in June, 1896. It was no secret to those who knew him well, that the income from that Fellowship, and indeed the far greater part of his other income were devoted to the work of the church, school and college.

Archbishop Machray died at Bishop's Court, March 9th, 1904. Throngs of people, representative of Church and State attended his funeral service, which was held in the Cathedral he loved. He is buried close to the tower entrance to the present Cathedral. A granite monument marks his last resting place. Another monument to his memory is the present Cathedral building, the twenty-fifth anniversary of which we are now commemorating.



**The Red River Cart, a symbol of Manitoba's early history, is here shown transporting Lord and Lady Dufferin in "medieval splendor" from Winnipeg to Stony Mountain, in 1877. Immediately behind the cart is Capt. S. L. Bedson, warden of the Penitentiary, who was a parishioner of St. John's at that time.**

—Photo by Winnipeg Free Press.



**The Most Reverend  
Samuel Pritchard Matheson  
D.D., D.C.L., LL.D.**

**Archbishop, Metropolitan and  
Primate, 1905 - 1931**

Samuel Pritchard Matheson was born Sept. 20th, 1852. His birthplace was on a Selkirk Settler river lot, near where St. Anne's Church now stands in West Kildonan. His father, John Matheson, came to Red River Settlement

with his parents when he was three months old. His mother's maiden name was Catherine Pritchard. She was a daughter of John Pritchard, who had been secretary to Lord Selkirk in the early days of the settlement. He was born in Shropshire, England. In the massacre at Seven Oaks in 1816, John Pritchard was one of the few survivors.

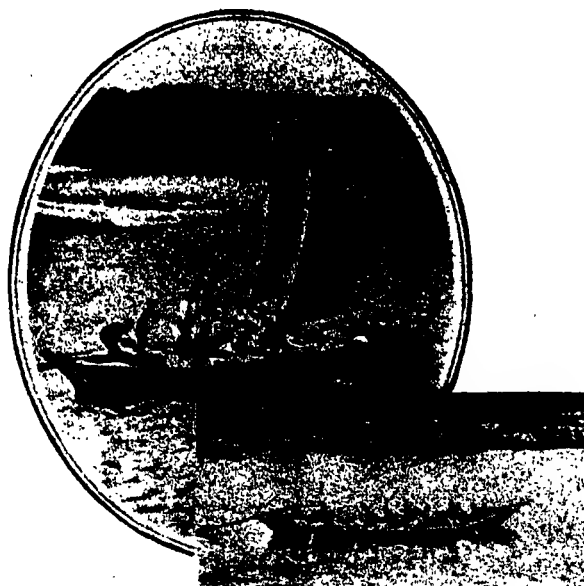
Archbishop Matheson's early education was obtained in the Parish School of Kildonan and Middlechurch; he later attended a boarding school in St. Paul's Parish operated by his uncle, Rev. Samuel Pritchard, for whom he had been named. After the arrival of Bishop Robt. Machray in 1865 St. John's college school and college were revived and Rev. S. Pritchard moved his school to St. John's. It was at this time that young Matheson came directly in contact with the man who was destined to become the greatest Ecclesiastical Statesman and Scholar the Anglican church in Canada has ever known. Bishop Machray very largely influenced S. P. Matheson's life from this time forward for close to forty years. His mother died when he was a small child and his aunt, who was a Pritchard and Anglican, brought him up and was responsible for his entry into the Anglican Communion.

When fourteen years of age he won a Theological Scholarship which started him on a career that was truly phenomenal. The influence of Robert Machray asserted itself in the actual service of the church about five years before S. P. Matheson was ordained. There is a record in the Vestry minutes under date of December 25, 1871, which reads "resolved: that the offertory of to-day, amount £1. 10. 6, together with £3. 9. 6 from Vestry funds — total £5 — be given to Mr. S. P. Matheson, student of Divinity of St. John's College, in recognition of the assistance he renders by reading morning prayer in the Cathedral". It should be mentioned that in these years Bishop Machray personally conducted practically all services in the Cathedral.

Archbishop Matheson was ordained on Sept. 26, 1875 in St. John's Cathedral, by Bishop Machray. *In 1879 he received his B.D. degree, one of the first two such degrees ever awarded by the University of Manitoba.* In 1882 he was appointed a Canon of the Cathedral. In these years besides teaching in school and college, later becoming Headmaster of the school and Warden of the college, he conducted services in various churches in the province. From 1875 to 1878 he was Incumbent at Victoria, north-east of Stonewall, Man., and from 1881 to 1886 at St. Paul's, Middlechurch. His parish visitations were outstanding events in the lives of his parishioners. He walked, rode a horse, or used a horse and buggy, depending on the distance he had to travel and whether or not his devoted wife accompanied him, as she frequently did. It was in 1879 that he married Seraphine Marie Fortin, sister of the late Archdeacon O. Fortin. Mrs. Matheson died in 1894 leaving five young children to be cared for by their father. For many years he was an active member of the Masonic Order and in 1879-1880 was Grand Master of the Grand Lodge of Manitoba. In 1901 he succeeded the late J. D. O'Meara as Dean of the Cathedral, and on Nov. 16, 1903 was consecrated Bishop, as assistant to Archbishop Machray, who was now in failing health. *After the death of Archbishop Machray, Bishop Matheson was elected to succeed him on March 2, 1905, as Archbishop of Rupert's Land. Four years later he became Primate of Canada, which office he held until January 31, 1931, when he resigned as Archbishop of Rupert's Land. He had resigned as Primate of Canada on September 30, 1930.* In 1906 he married Alice E. Talbot, a former principal of Machray public school. They had two daughters. The second Mrs. Matheson was a loyal and devoted wife during his remaining thirty-six years of life.

The Archbishop's services to the cause of education were as follows: Master, then Headmaster of St. John's College

School, 1874 to 1921. Professor of Exegetical Theology in the college from 1882 to 1906, Deputy Warden, then Warden of the College, 1907-1916, subsequently chancellor of the college until 1931. He was chancellor of the University of Manitoba from 1905 until 1933, and Chairman of advisory board of the Dept. of Education from 1905 until 1928. While in England attending the 1920 Lambeth conference, at the request of King George V he preached before their Majesties in the private chapel of Buckingham Palace. *The great Archbishop as he was affectionately known throughout Canada had passed his seventy-fourth birthday when the present Cathedral was opened for service in 1926.* After his death on May 19th, 1942, the tributes from clergy and laity of various religious denominations were an indication of the high esteem in which he was held. His last resting place is immediately East of the Cathedral he loved so well and served with such distinction for over sixty years. *Many of the towering Maples, Elm and Pine trees in this "God's Acre" were planted by his own hands many years ago, while he was active in the management of the cemetery. They stand now as monuments to a man of humble heart, who became world famous as an Ecclesiastical Statesman and Educationist.*



The York boat used on the lakes and rivers of  
Rupert's Land in the early days.

—Photo by Hudson's Bay Company.

Note: The Indian pony "Shaganapee" was also used by the early Missionaries.



**The Most Reverend Isaac O. Stringer, B.A., D.D.  
Archbishop and Metropolitan 1931 - 1934**

Archbishop I. O. Stringer, B.A., D.D., succeeded the Most Rev. S. P. Matheson in 1931. Archbishop Stringer was born in Bruce County, Ontario. He received his education in the schools of Kincardine, Ontario, Toronto University and Wycliffe College. He was ordained in 1892 and in the same year started on thirty-nine years of his ministry in the far north, principally among the Eskimo and Indians. *In 1905, he was consecrated Bishop by Archbishop S. P. Matheson, assisted by Bishops J. Grisdale and J. Lofthouse, in St. John's Cathedral, Winnipeg.* He then became Bishop of Selkirk (now Yukon).

In 1934 this greatly loved Prelate died suddenly in Winnipeg. The tribute of Archbishop D. T. Owen, Primate of all Canada, is so characteristic of the feelings of all who knew Archbishop Stringer, that we feel it should be here quoted "He leaves a noble record of selfless, heroic pioneer work for Christ, the Church of England to which he was devoted, and for Canada. A great leader has gone from us."



**The Most Reverend  
M. T. M. Harding, D.D.  
Archbishop and Metropolitan  
1934 - 1942.**

Archbishop M. T. M. Harding, D.D., was elected successor to the Most Rev. I. O. Stringer in December, 1934. He was born at Barkway, Herts, England, Jan. 20, 1864. Educated at City of London school and at King's

College, London, England, he came to Canada early in life and was ordained in 1888 at Trinity Church, Brockville, Ontario.

After serving in several churches in Ontario and Manitoba, principally at St. Matthews, Brandon, as Curate or Rector, until 1904, he was appointed Archdeacon of Assiniboia at Indian Head, Sask. In 1909, he was consecrated Bishop at St. Paul's Church, Regina, Sask. In 1911 he succeeded to the See of Qu'Appelle, and in that Diocese he laboured for 25 years and became known as the "Missionary Bishop". On October 9, 1934, he had announced his intention of retiring, as he contemplated spending the remainder of his life in easier parochial duty in England. After the tragic death of Archbishop Stringer, he felt that it was laid upon him as a duty to offer himself as a candidate for the Metropolitanacy of Rupert's Land, because he felt that his experience, knowledge and temperament would be useful to the Church and Province at that time.

The Archbishop's decision was a momentous one. *He had built up Qu'Appelle Diocese from 58 parishes and 23 out-stations to 261 churches, 122 parishes and more than 460 points at which services were held regularly. Each year he travelled many thousands of miles, visiting the far flung Mission posts under his spiritual leadership.* The physical strain had been tremendous and at the age of 72 years he felt the need of a rest.

The old simile "a change is as good as a rest" surely applied to Archbishop Harding, for he entered upon a further term of eight years of hard work with much zest. During this term, he greatly enhanced his reputation as an outstanding spiritual leader and administrator. He died April 21st, 1949, and is buried in St. John's cemetery.

*Eighteen*



**The Most Reverend  
L. Ralph Sherman  
M.A., B. Litt., LL.D., D.D.  
Archbishop and Metropolitan  
1943—**

Our present Archbishop, the Right Rev. L. R. Sherman, M.A., B. Litt., LL.D., D.D., was enthroned in St. John's Cathedral in 1943.

He is one of the nine Metropolitans in the history of the Canadian Church who have been born in Canada. His birthplace was Fredericton, N.B., where he first saw the light of day on August 26, 1886. He was educated in the Public and High schools of that City, the University of New Brunswick, the University of Bishop's College, Lennoxville; Christ Church, Oxford, England; and Cuddesdon College, Cuddesdon, England. He was ordained in St. Paul's Cathedral, London, England, in 1912; served as Curate in England until 1914 when he returned to Canada. From that time until 1922 he had charge of various eastern Canadian Parishes. He was then appointed Canon in Toronto, later was Rector of the Cathedral Church in Quebec, and later was Dean of Quebec.

On February 24, 1927 he was consecrated Bishop at the pro-cathedral of the Redeemer, Calgary, and on February 27, 1927, was enthroned as Bishop of Calgary.

*Archbishop Sherman is a man of outstanding ability, known as a forceful preacher and for expressing himself in cogent, well chosen language. He has done much to bring together in friendly and helpful relationship the clergymen and people of the various protestant denominations. His knowledge of the trials and vicissitudes of the church in this changing world is immense and he is exerting his every influence to cope with the situation. His name will go down in the history of this Diocese as an ecclesiastical Dignitary, whose fearless leadership and example have done much to promote the work of the Anglican Communion.*



The Very Reverend John Ogle Anderson, M.C., B.A., B.D., D.D., the present Dean of Rupert's Land and Rector of St. John's Cathedral Parish, like two of his distinguished predecessors (Samuel Pritchard Matheson and John William Matheson) has his roots deep in the soil of the Red River valley. His great-great-grandfather, James Anderson, left the Orkney Islands to become an employee of the Hudson's Bay Company, and his great-grandfather, also a James Anderson was likewise in the service of the Honourable Company, but on retirement settled in the St. Andrews district, close to what is now called Lockport. His great grandmother was Jane Truthwaite, daughter of Jacob Truthwaite of the Hudson's Bay Company, who retired to St. Andrews. His grandfather (Thomas Anderson) farmed there and his grandmother was Louisa Adelaide, daughter of Thomas Cooper, an employee of the Hudson's Bay Company who came from Orkney Islands.

His father, now the Ven. Archdeacon Jacob Anderson, was Incumbent of Rathwell, Manitoba, when John was born there on 11th November, 1912; his mother, whose maiden name was Edith Alice More, came of Scotch and Irish ancestry; she was a charming and much beloved lady, whose loyal work for the

Church in both Parish and Diocese was greatly valued. Mr. and Mrs. Anderson moved to Stonewall, Manitoba in 1915 and so John grew up there, in due time attending both the Public School and the Collegiate Institute from which he took his Grade XI in 1929. He then entered St. John's College, Winnipeg, graduating as a B.A. in the University of Manitoba in 1936. In College he spent a strenuous life, particularly in such activities as the O.T.C. of which he became Adjutant. For three summers he worked with a C.P.R. Survey Party in Saskatchewan, Alberta and B.C., and when his thoughts turned more definitely to Theology he went on summer missions to Oak Point, and Westbourne in Rupert's Land and in Northern Ontario in the Diocese of Moosonee; and further widened his experience by being placed in charge of St. Mary Magdalene, St. Vital.

Dr. Andreson was ordained Deacon on Ascension Day, 1936 (21st May) in The Church of the Ascension, Stonewall, by the Most Reverend Archbishop Harding, on which occasion his father preached the sermon. He was priested in St. John's Cathedral in 1937. His first Parish was Snowflake, Manitoba. He spent a year as Curate at St. Anne's Wandsworth, London, England, and was there when War broke out. Upon returning to Canada he served as Assistant at All Saints' Church, Winnipeg, for two years. He joined the Chaplaincy Service in 1942, being first stationed at Camp Shilo. He served overseas with the 4th Canadian Armoured Brigade, was badly wounded during the campaign in Holland and was awarded the M.C. The Citation for this reads in part: his "continuous exhibition of courage and bravery won for him a unique position in the admiration and confidence of the men".

After demobilization Dr. Anderson became Rector of St. Aidan's Winnipeg, in 1945. On August 21st, 1949, he was appointed Rector of St. John's Cathedral Parish and Dean of Rupert's Land. His installation by Archbishop L. R. Sherman, took place on October 15th of the same year. The service was an impressive and memorable one. Dean Anderson's father, Archdeacon Jacob Anderson, and his father-in-law, Rev. Canon L. Swalwell acted as his chaplains. The cathedral was filled to capacity.

At its annual commemoration on November 1st, 1949, St. John's College conferred on Dean Anderson the degree of D.D. (jure dignitatis).

*It can be truly said that since coming to this Parish Dean Anderson has won the esteem and affection of our people. His thought provoking sermons, sincerity of purpose, his Christian character and kindly attitude in all things have assured him of the devoted and loyal support of the parishioners in general.*

*Twenty-one*

# Pioneering

1812—The first group of Lord Selkirk's settlers established a burying ground immediately south of the present St. John's Cathedral. It is now part of St. John's Cemetery.

July 1817—Lord Selkirk met his settlers at a spot immediately south of the present Cathedral. At this meeting he set aside the lot on which the Cathedral and cemetery are located, for their church. The lot where St. John's park is now was designated for school purposes.

Oct. 14, 1820—Rev. John West, first protestant minister in Western Canada, arrived here. He came from England under the auspices of the Church Missionary Society and the Hudson's Bay Company.

1821-24—*The Church Mission House (the first St. John's) was built, near the South East corner of the present day cemetery.*

Oct. 14, 1823—Arrival of Rev. David T. Jones, as successor to John West, under the same sponsorship.

Oct. 1825—Rev. (later Archdeacon) Wm. Cochran came out from England to assist Rev. D. T. Jones. His ministry lasted forty years.

May 1826—The worst flood in the history of Red River; church and parsonage flooded. Church services held May 14th on a platform erected above water level in the Church. Transportation to and from the church was entirely by boat or canoe.

1833—Red River Academy (forerunner of St. John's College) established by Rev. D. T. and Mrs. Jones.

May 1, 1833—Corner stone of second church laid by Henry H. Berens of Hudson's Bay Company. Total cost of Church over £900.

Nov. 1834—First Divine service held in Red River church. There were 96 pews and 8 square seats at first, but four pews had to be removed to make room for stoves. *This was the first stone church ever built in Western Canada. It occupied part of the ground on which the present Cathedral stands, and was immediately south of the 1862 Cathedral.*

1838—Population of Red River settlement 3,972.

July, 1844—Bishop G. J. Mountain of Montreal visited this settlement. He was the first Anglican Bishop to see Western Canada. It was largely the result of this visit and his report, that a Diocese was formed in 1849.

Statement made at a Public Meeting, held in the Upper  
Church on Thursday the 2<sup>d</sup> of November 1848.

Minutes. The purpose of our meeting here to day, was set  
forth in the notices given you on last Sunday - That is, to  
take into consideration the dilapidated state of the Church itself,  
and to adopt some means of repairing it - That was the first  
proposition. The second was, to settle some plan with reference  
to the un-occupied pews - Thirdly, to lay before you a statement  
of the Church funds & lastly, to submit for your consideration  
the appointing of new Wardens. In discussing these several  
points, we shall first draw your attention to the state of  
the Church funds. -

<sup>as an end p. writing</sup>  
In the spring of 1840, I presented you with a  
statement in detail of the church accounts, which showed  
a debt of £7-15-7 then due - or that the church was  
that sum in debt -

A portion of the Warden's Report of 1848.

—Courtesy Provincial Library, Winnipeg.

Oct. 3, 1849—*Bishop David Anderson, first Bishop of Rupert's Land arrived.*

Sept. 1851—Arrival of Rev. John Black, the first Presbyterian minister to come to Western Canada. With the assistance of the Hudson's Bay Company and of the adherents of his own Faith, he established a parish and built the Kildonan Presbyterian Church.

One hundred years later, we of the Anglican Church pay grateful tribute to the memory of the Presbyterian people, who worshipped in and helped to build up our church in St. John's over a period of thirty years, pending the arrival of a minister of their own Communion.

May, 1852—Another disastrous flood which damaged church and other Ecclesiastical buildings.

Oct. 28, 1853—The 1833 church was consecrated by Bishop David Anderson and given the name of St. John's.

Dec. 25, 1853—First ordination service ever held in St. John's Cathedral. Rev. Jas. Settee made a Deacon.—The second native clergyman to be ordained in Rupert's Land.

May 19, 1861—Last service held in 1833 church. Bishop Anderson preached.



A section from the Vestry Minutes of 1860.

Twenty-four

1864—Twenty-two clergymen in the Diocese of Rupert's Land, of whom 17 were maintained by the C.M.S. of England, two by S.P.G. and one by the C. & C.C.S. In this year Bishop Anderson after returning to England, resigned his See.

Oct. 13, 1865—*Bishop Robert Machray arrived. He succeeded Bishop David Anderson.*

Oct. 1865—First time an offertory had been taken in St. John's Cathedral. Prior to this year there had been infrequent communion service, no church music, no choir, nor organ or other musical instrument.

1867—Marriage fee set at ten shillings.

Feb. 24th, 1869—First session of Synod of the Diocese of Rupert's Land.

Oct. 5, 1869—The sexton was requested to show strangers to pews not rented.

1870—Balance sheet for this year shows amount collected for pew rents was £7/5/- which exceeded by only a few shillings, the cost of firewood for the year.



The Cathedral built in 1861, to which tower was added and corner stone laid in 1862. This is the only known picture of the "old" cathedral with tower. It is here reproduced from a sketch made by the late Mrs. F. E. M. Hamber, about fifty years ago. The late Hon. Colin Inkster supplied the information that made the sketch possible. The original sketch is a treasured possession of Miss Sybil Inkster.



The 1862 Cathedral after tower was taken down.

- April 6, 1872—*Tower at west end of Cathedral reported 26 inches out of perpendicular and leaning heavily against the Cathedral. It was taken down in 1875 and the 1876 financial statement showed \$126.80 for taking down tower and \$500.00 for re-building west wall.*
- 1873—Balance sheets, heretofore shown in English money; from now on in dollars and cents.
- Oct. 22, 1873—First full choral service held in St. John's Cathedral. St. John's choir, made up of students from St. John's college, were joined in this service by choirs from Headingley and St. Andrews.
- March 20th, 1875—Dean and Canons took charge of Cathedral services for first time, Archbishop Machray was acting as Dean. Canons John Grisdale and J. D. O'Meara were first Canons of the Cathedral. There was also a Pre-center, Rev. W. Beck.
- April 27, 1882—Time for evening service changed from 6:30 to 7 P.M. Vestry authorized purchase of a lamp to replace candles previously used for pulpit.
- 1885—Wardens and Members of Vestry started to act as sidesmen.
- 1887—*School house (Parish Hall) erected at a cost, including equipment (chairs, etc.) of \$3,918.15. School building committee, Canon S. P. Matheson, Messrs. Colin Inkster and E. L. Drewry.*
- April 24, 1888—Pew rents discontinued and envelope system of giving introduced.



This beautiful brass lectern has been in use in the Cathedral for sixty-one years. The inscription on it reads, "Presented to the Most Rev'd R. Machray, D.D., second Bishop of Rupert's Land, on the completion of the twenty-fifth year of his Episcopate, June 24th, 1865—June 24th, 1890."

It will be noted the eagle is standing on a ball which represents the globe. The outstretched wings hold the Bible. It symbolizes lofty inspiration and is a challenge to all Christian people to spread the word of God throughout the world.

Aug. 1, 1888—First Vestry meeting ever held in Parish Hall.

1889—First system for watering grass in cemetery—a wind mill installed.

1890—On the occasion of Bishop Machray's 25th Anniversary in the Episcopate, the clergy and parishioners and friends of the Bishop presented him with the beautiful brass lectern, still in use. The total collected for the Bishop was about \$2,000. After paying for the lectern, there was a balance of (\$1,500.00) which was given by him to St. John's College endowment fund.

1891—Trees planted around Parish Hall at a cost of \$4.00.

1893—Electric lights installed in Cathedral at a cost of \$101.00.

Sept. 18, 1893—Election of Bishop Machray as Primate, by the first General Synod of the Church of England in Canada.

1894—A "mosquito door" and netting for windows of Cathedral were purchased.

1894—Paid \$1,670.00 to build St. Peter's church, Selkirk Ave., and guaranteed \$250.00 per annum for Rector's stipend. Rev. W. A. Burman first rector.

Feby. 1895—Senior Women's Auxiliary of St. John's Cathedral organized. Mrs. John Grisdale first President.

Nov. 6, 1896—Junior Branch W.A. formed with Mrs. Thos. Gill as Superintendent.

April 10, 1899—Liabilities incurred re St. Peter's Church to date \$5,200.00.

Feby. 27th, 1900—Nearly 50 applications received for position of caretaker of Cathedral and Cemetery. Mr. Wm. Brazier was appointed.

March 27, 1901—First time a layman appointed as Treasurer of the Parish.

1904—Mr. C. E. Drewry, for some years an usher in the Cathedral, was elected Member of Parish Finance Committee.

July, 1905—Basement built under Parish Hall.

1907—Mr. F. E. M. Hamber, organist since 1881, appointed choirmaster. He continued in this dual position until his death in 1913.

Feby. 28, 1907—Babies Branch W.A. organized by Mrs. A. Code. (Name changed to Little Helpers in 1920).

- Easter, 1914—Cathedral statutes amended to permit the election of twelve vestrymen, instead of six as heretofore.
- June, 1914—Belfry, built about 1880, was moved to rear of pro-cathedral and re-built.
- Oct. 29, 1917—Intermediate Branch of Girls Auxiliary was started. Mrs. J. T. Black, Superintendent.
- January, 1919—Mr. Ralph Brewer appointed Secretary of Vestry, an office that had been filled by a clergyman since 1866. Mr. Brewer continued as Secretary for 2 years and thereafter as envelope secretary until 1931. He was succeeded by Mr. Chas. Reed, whose services have continued since that date.
- January, 1920—Mr. Wm. Brazier resigned (after 20 years service) as caretaker of the Cathedral, but continued as cemetery Superintendent until 1925.
- February, 1921—St. John's Anglican Men's Society formed; Mr. R. P. Rooke first President.
- April 5th, 1923—St. John's Cathedral Sanctuary Guild organized. Miss Ruth Belcher, first secretary.
- Feb. 3rd, 1925—From Vestry Minutes: "The deed of transfer of the cemetery and churchyard from His Grace and Dean and Chapter had been satisfactorily settled and transferred to St. John's Cemetery Committee".
- June 8th, 1925—Parish Hall roof shingled at a cost of \$414.00.
- May 4th, 1926—Motion made at Vestry Meeting that delegates to next Synod session be instructed to use every effort to have legislation passed to make women eligible to sit and act on Vestry of any Parish in this Diocese. The motion was lost.
- June 1st, 1926—Messrs. W. P. White, R. P. Rooke and A. S. Hare appointed as a Committee to make all arrangements for the laying of the corner stone for the new Cathedral, on June 9th.
- Nov. 30th, 1926—First Vestry meeting ever held in new Cathedral.

# St. John's Cathedral Directory - 1926

## CLERGY

The Most Reverend S. P. Matheson, Archbishop of Rupert's Land, Primate of All Canada,

Very Rev. J. W. Matheson, M.A., Dean

Rev. Canon Gill, M.A.

Rev. Canon J. O. Murray, D.D.

Rev. Canon Stephenson, M.A. B.D.

Rev. R. C. Johnston, LL.D.

Curate—Rev. J. M. Roe, B.A., 402 Cathedral Ave. 53 449.

## CHURCHWARDENS

Hon. Sheriff Inkster, W. Kildonan. W. Percy White, 291 Lansdowne Ave.

## VESTRY

C. S. Booth

R. Brewer

Dr. R. J. Campbell

D. Fitzgerald

A. S. Hare

A. Huddlestone

R. Jacob

G. A. McEwen

S. J. Moore

G. J. Reeve

R. P. Rooke

H. J. Russell

Treasurer: Mr. G. A. McEwen, 205 Bannerman Ave.

Secretary: Mr. A. Huddlestone, 147 Machray Ave.

Choirmaster and Organist: Mr. T. Sutton, 303 St. John's Ave.

Envelope Secretary: Mr. R. Brewer, 186 Cathedral Ave.

## VERGER AND CARETAKER

Mr. John Watson, 64 St. Cross St. 55 931.

## CEMETERY BOARD OF MANAGEMENT

Hon. Robert Jacob, K.C., Chairman.

Mr. D. Fitzgerald, Secretary-Treasurer.

Mr. R. P. Rooke.

## DIRECTORY OF OFFICERS

St. John's Anglican Men's Society—President, J. A. Morris; Sec.-Treas., A. E. Bailey, 247 Polson Ave., 51 727. 2nd and 4th Thursdays.

Ladies' Aid—President, Mrs. J. W. Matheson; Treasurer, Mrs. F. J. C. Cox; Secretary, Mrs. R. Inkster, 56 537. 1st Wednesday.

Chancel Guild—Convener, Mrs. G. A. Wells. Last Monday.

Woman's Auxillary—President, Mrs. A. F. W. Severin; Secretary, Mrs. L. A. P. Smith, 52 022. Every Thursday, 3 p.m.

Social Service Secretary—Mrs. John Severn, 51 835.

Mothers' Union—Enrolling Members, Mrs. S. P. Matheson. 2nd Tuesday.

Girls' Branch W.A.—President, Miss Laura Attridge; Secretary, Miss P. Longmire, 52 413. 2nd and 4th Monday, The Retreat.

Intermediate Girls' Branch W.A.—Superintendent, Mrs. C. J. Booth, 186 Polson Avenue, 55 600; President, Miss M. Horne; Secretary, Miss L. Cheyne. Every Wednesday, 7.30 p.m., 186 Polson Ave.

Junior Branch W.A.—Superintendent, Miss Mae Booth, 56 119. Friday, 4.15 p.m.

The Little Helpers—Mrs. Conway, 273 Atlantic Ave. 1st Thursday.

Boys' Missionary Club—Superintendent, Miss I. Webster. Every Wednesday, 4.15 p.m.

22nd Troop Boy Scouts—Scoutmaster, H. J. Hansell; Asst. Scoutmasters, H. Clarke, G. Reed. Every Tuesday, 7.30 p.m.

Girl Guides—Captain, Miss G. Detchon. Every Thursday, 7.30 p.m.

Brownies' Brown Owl—Miss R. Boyd. Every Wednesday, 6.30 p.m.

*Thirty*

**22nd Troop Ladies' Auxiliary**--President, Mrs. H. J. Hansell; Sec.-Treas., Mrs. A. C. Swindell, 51 861. Second Friday, 3 p.m.

**Wolf Cubs**--Cubmaster, W. Killey, Miss F. Franklin, A.C.M. Every Monday.

**Primary Sunday School**--Superintendent, Mrs. J. W. Matheson.

**Main School**--Superintendent, Rev. J. M. Roe

**Orchestra Leader**--Miss N McConnell.

**Junior Girls' Bible Class**--Leader, Miss Lang.

**Senior Girls' Bible Class**--Leader, Mrs. D. Sutherland.

**Junior Boys' Bible Class**--Leader, C. S. Booth.

**Intermediate Boys' Bible Class**--Leader, P. Simpson; President, Albert Reed; Sec.-Treas., D. H. Russell, 255 Machray Avenue. 52 745.

**Senior Boys' Bible Class**--Leader, T. Smith; President, H. Simpson; Sec.-Treas., E. White.

**St. John's Young Men's Anglican Bible Class**--Leader, H. J. Russell; President, Arthur Birt; Sec., Richard Caldwell.

**Leaflet Secretary**--Mrs. H. J. Russell, 255 Machray Avenue. 52 745.



The corner stone of the 1862 Cathedral. It is incorporated in the wall, above the inner door of the tower vestibule of the 1926 Cathedral.

## Building the Third Cathedral

When Bishop David Anderson visited England in 1856, his primary object was the collection of funds with which to build a new Cathedral in St. John's. He had plans drawn up for an elaborate building that would serve for many generations. Due to his non success in obtaining the amount of money he had hoped for, it was found necessary to build a much less pretentious church. It was a matter of regret to the Bishop that the church had to be built without a tower. It was not until the following year (1862) that funds were obtained to have the tower added. There had been no corner stone ceremony for his Cathedral, due to the Bishop's absence in the northern part of the Diocese. *Upon his return the corner stone was laid June 4, 1862, at the foot of the tower and the ceremony was conducted in the church.* From time to time during Archbishop Machray's term of office, the subject of a new Cathedral, in keeping with the dignity of a Mother Church of the vast Diocese of Rupert's Land was suggested. *The first definite step, though a small one, was taken in December, 1883, when the Vestry decided that "the Christmas Day offering would form a nucleus for a building fund for a new permanent Cathedral."* Nothing further appears in the Vestry records until 1895 when it was recorded that "there is \$65.20 on hand in the cathedral building fund." Prior to this date and for some years thereafter the Parish of St. John's contributed substantial sums of money in establishing St. Peter's, St. Martin's, St. Stephen's, St. Anne's and St. Chrysostum's churches; as a consequence there was but little hope of enlarging the fund that had been started in 1883. It was not until the year 1907 that a determined effort was made to raise funds for the purpose. At the Easter meeting of parishioners in that year "it was decided to start a canvas for funds for a new cathedral with a proposed seating capacity of 900 and to cost about \$125,000.00". The amount pledged in 1907 was \$11,600.00. Nothing further was done until March 17, 1910 when the parishioners at a special meeting decided to build a portion of a new cathedral at once to accommodate about 600 people and to cost not in excess of \$50,000.00. Plans had been called for from a firm of architects in England. The plans submitted were for an elaborate structure to cost over \$200,000.00. As the cost of construction and maintenance would be prohibitive, these plans could not be made use of. The architects submitted an account of \$5,000.00 for their services. After some negotiation, this was reduced to \$2,500.00, and paid. The parish was again canvassed for subscriptions in 1910 and the sum of \$34,706.00 was promised. Unfortunately business conditions became bad and up till

August, 1913, only \$8,059.00 had been paid. *Early in 1913 it was found that the 1862 Cathedral was unsafe and it was condemned as unfit for public use.* In May, 1913, the parishioners realizing that funds sufficient to erect a new cathedral were not in sight, decided to build an addition to the parish hall and to fix it for use as a pro-cathedral. It was also decided at this time "that the choir shall be vested in surplices". \$7,600.00 was borrowed from the building fund to renovate the parish hall. *The final service in the old Cathedral was conducted November 7th, 1913, by Canon J. W. Matheson. On the following Sunday and for the succeeding thirteen years, services were held in the pro-cathedral*



**Pro-Cathedral and  
Parish Hall**

In August, 1914, the great war of 1914-1918 commenced. During this period the campaign for funds was practically at a stand still. The years following the war saw a financial depression, but efforts were continued to raise funds, Archbishop S. P. Matheson taking the lead. *In an undertaking of the magnitude of building a one hundred thousand dollar Cathedral, a leader of exceptional ability, devotion and determination was required. Of such calibre was Archbishop Matheson.* His heartfelt desire was the erection of

a fitting memorial to his distinguished predecessor. The projected Cathedral would serve as such, and there could be no more appropriate site than that where Archbishop Machray had laboured for nearly forty years. To one less devoted to the cause the task would have been impossible. In the years following the war he received very little encouragement from church and business leaders, but he continued his efforts almost single handed, apart from the clergy and parishioners of St. John's.

The pro-cathedral was gradually becoming over-crowded, and by the year 1922 there was a decided lack of accommodation for the church organizations, Sunday School and Bible Classes. The Vestry appointed a committee to wait upon His Grace the Archbishop and endeavour to find a solution of the problem of financing and constructing a church which would be suitable for Cathedral purposes and yet within the power of the parish to maintain. The parish committee informed His Grace that \$35,000. to \$40,000. was the maximum amount the parish could be expected to raise to build a parish church and that the cost of a Cathedral in excess of this amount should be borne by the

Diocese at large. Before this meeting adjourned, the Archbishop promised to bring the matter up at the next Diocesan Synod Meeting in 1923. *When the Synod met on June 27, 1923 Archbishop Matheson made a stirring appeal. His remarks, in part, were as follows: "as time goes on and my own term of office must at no distant date come to a close, I am naturally anxious that something really worthy of that great man's memory should be set up during the lifetime of his immediate successor. It seems unthinkable to me that I should not be spared to witness, and to bear a share in the effort for the achievement of what should be the bounden duty of the church, over which that great predecessor of mine presided so long,"* He said further with reference to the proposed new Cathedral: "The entire character of the old sacred fane will be retained, the windows will be the same", "the mural tablets will be in their old positions." *"It will be the old Cathedral reconstructed and enlarged, but still retaining abiding touches of its former historic lineaments."* "There is no doubt but that the parishioners of St. John's could provide a parish church which would meet their needs, but they are asking, and I am asking the Diocese as a whole to join with them in providing not a grand and costly edifice, but a useful building which for years to come will in size and general fitness of design be worthy to be not merely a substitute—a pro-cathedral—but an actual Cathedral of the Mother Diocese of the West". His concluding remarks were: "with all my heart I commend the object to you and I promise my fullest co-operation in attaining it". *The result of Archbishop Matheson's appeal was the almost unanimous approval of the project.* In January, 1924, a campaign for raising funds was started in real earnest. At that time the Archbishop informed the Parishioners of St. John's that if the Parish raised its quota he would do his best to interest outside friends within the Diocese and elsewhere in raising the balance needed. *First of all the 'Ladies' Aid Society, from a fund accumulated by hard work, over a period of years, paid off the debt on the pro-cathedral to the building fund. This resulted in a balance of some \$10,000.00. Pledges received in 1911 for a further \$10,000, left a balance of \$15,000.00 to reach the minimum amount to be raised by the parish. Much hard work was done by the building and canvassing committees and on May 13, 1924, Mr. H. W. Trenholme, the treasurer, was able to announce that \$34,010.00 had been pledged by the parishioners, of which \$11,000.00 had been paid. It is evident that in 1924 the vestry felt quite confident that the ultimate result would be all that could be desired, for on February 12th of that year they appointed a permanent building committee. The members of this committee were: Hon. R. Jacob, K.C., Hon. Colin Inkster and Messrs. C. E. Drewry, W. P. White, A. Huddleston and R. P.*

Rooke with His Grace and the Dean and Chapter ex-officio. The ladies' organizations were represented on the committee by Mrs. A. Code, Mrs. J. W. Matheson and Mrs. A. F. W. Severin.

The Archbishop met with much discouragement, both with regard to raising funds, under the then existing financial stringency, and of the project itself. Many counselled delay until conditions improved, others favoured the idea of a Cathedral in central Winnipeg. When His Grace met the parishioners on January 19, 1925, at a parish meeting he said, in part: "I want to assure the congregation that I have not been idle, but that the project has occupied my thoughts and my prayers in a way that few things have ever done before, but I must confess that I have never met so many obstacles and difficulties. All that I feel disposed to advise tonight is that you and I continue to persevere and if by about the end of March it does not seem probable that we can secure sufficient money to erect a complete building, we satisfy ourselves with letting the contract for the nave and leave the chancel to be added afterwards. If we have to be content with this, it will be a sore disappointment to me and that for many reasons." He further stated: "*I am not yet without hope that we can still succeed in reaching our objective and I for one intend, God helping me, to continue my efforts steadfast to the end, and I am confident that the Congregation will do the same*".

The prayerful and persevering efforts and indomitable spirit of the Archbishop now asserted itself in full measure. Besides writing hundreds of letters to personal friends and interviewing a great many, he arranged with the clergy of the Diocese to institute a drive in the various parishes for funds with which to build the proposed memorial to his beloved friend and predecessor.

Early in 1925 Messrs. Parfitt & Prain were appointed architects for the new Cathedral. Definite plans were agreed upon, and tenders were called from about ten reliable firms of contractors, for the erection of the building. Separate tenders were called for from several heating contractors for the plumbing and heating. Two separate estimates were asked for, one for the completed building, the other for the complete foundation, but with the superstructure of the nave portion alone. The lowest tenders were from the Sutherland Construction Co. for the building and from Cotter Bros. for heating and plumbing. During the months of January and February 1926 the building fund was increased to the extent that the awarding of the contract was justified. It was duly signed by the contractors and the Dean and Chapter in March, 1926. Shortly after the contract was signed, the building company commenced the demolition of

the old Cathedral. It might be mentioned here that fourteen cords of stone from the old Cathedral were used in the inner north wall of the new. The present edifice therefore contains some of the stone from the two previous cathedrals, as a considerable amount of this material from the church built in 1833 was incorporated in the 1862 building. Construction work proceeded rapidly and on June 9, 1926, the cornerstone was laid. When the contract was let, there was a proviso that unless sufficient money was in sight for the completion of the building the nave only would be erected. By the end of June there was approximately \$70,000.00 in sight. The cost of nave and chancel would be \$95,000.00 and a decision had now to be made. It was most desirable that the chancel as well as the nave be completed. A plan was then evolved whereby the cemetery board would take over, for cemetery purposes, a piece of land from the old Deanery property. The cemetery board advanced \$10,000.00 repayable out of the sale of grave plots and the Dean and Chapter advanced a similar amount out of their funds. The chancel was then proceeded with. In August construction was so far advanced that a decision had to be made regarding the completion of the tower which was then ~~cave~~ high. The estimated cost was a little over \$6,000. There was no definite means of financing this amount, particularly as it was still necessary to complete payment for the work already undertaken. The contractors who had been most co-operative all through, agreed to complete the job and not ask for payment until a year later. This was agreed to and the work proceeded. When the building was finished all the furnishings of the pro-cathedral were moved to the new building. The chancel was carpeted by the Hudson's Bay Company at a nominal price of \$175.00 and thick cork linoleum was laid in the main aisles by the T. Eaton Company at a cost of only \$378.00. The pews from the pro-cathedral and those that were in the old cathedral were re-fitted, stained and varnished to match each other and some new pews that were purchased.

Before construction of the building had been completed six windows in the nave and three in the chapel had been reserved for memorial purposes. They were paid for by relatives or friends of clergymen and parishioners, in whose memory they were erected. Two of the nave windows had been installed before the Cathedral was opened for Divine Service.

*Sunday, December 5th, 1926, was a memorable day for the whole Diocese, but particularly for the Archbishop, clergy and parishioners of St. John's. It was a typical bracing winter's day, deep blue sky and bright sunshine. The first service of the day, early morning communion was conducted by Rev. Canon E. A.*

W. Gill, assisted by Dr. R. C. Johnstone. Nearly 200 parishioners were present. The 11 A.M. and 7 P.M. services were in charge of The Most Reverend S. P. Matheson, Archbishop of Rupert's Land, assisted by members of the Dean and Chapter with Rev. Canon H. J. Cody of Toronto as preacher. The seating capacity was taxed to the limit at the regular services and at three services during the week. At the 11 A.M. service on the opening day, 300 chairs were used and still many were unable to gain admittance. In the afternoon of that memorable day Rev. Canon Gill baptised eight little children.

The following items are taken from the Vestry minute book: Annual Meeting of parishioners January 17, 1927, "the Archbishop expressed his appreciation at seeing the new Cathedral finished, which was due to the splendid co-operation of the Parish and Diocese, and above all, the prayers to Almighty God for enabling us to finish the beautiful monument of prayer. He assured us that *we were especially fortunate in having Messrs. Prain & Parfitt as architects who took such a personal interest in the building; and the contractors, the Sutherland Construction Co. Mr. Sutherland himself had taken such an interest in the building that you would almost have thought it was his own building.*"

At the meeting above mentioned Hon. R. Jacob, K.C., said "We of the parish of St. John's rejoice along with His Grace, the Dean and Sherriff Inkster, that they have been spared to see the completion of the building and their fondest hopes realized". Mr. Jacob also "spoke very highly of the untiring energy of Mr. W. P. White, which meant so much to facilitate the completion of the new Cathedral, and as a small token of our appreciation of his services, he had very great pleasure in presenting him on behalf of the parishioners with a beautiful address, signed by the Ministers, Warden and Vestrymen of St. John's Cathedral for the year 1926. Sheriff Inkster presented Mr. White with a beautiful prayer book suitably inscribed". The re-election of Mr. White to the office of People's Warden for 1927 was by acclamation with resounding applause by the parishioners.

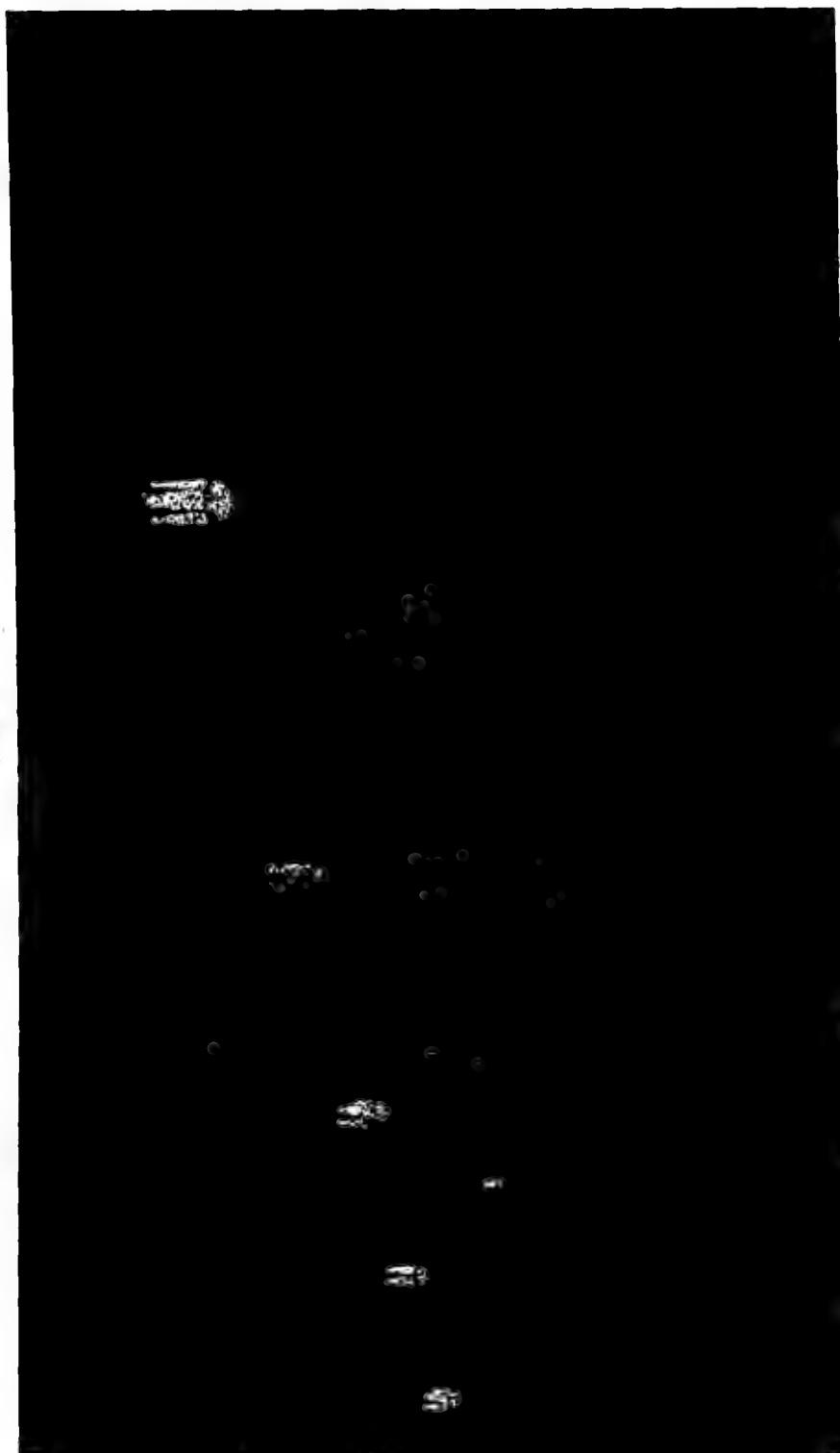
The first service of confirmation in the new edifice was held on March 27, 1927, when Dean J. W. Matheson presented twenty-four candidates to Archbishop S. P. Matheson. It is somewhat of a coincidence that our present greatly respected People's Warden, Mr. G. A. Turner, was one of the candidates for confirmation twenty-five years ago.

On June 19, 1927, the new organ purchased by the Ladies' Aid Society and still in use, was used for the first time in the Cathedral.

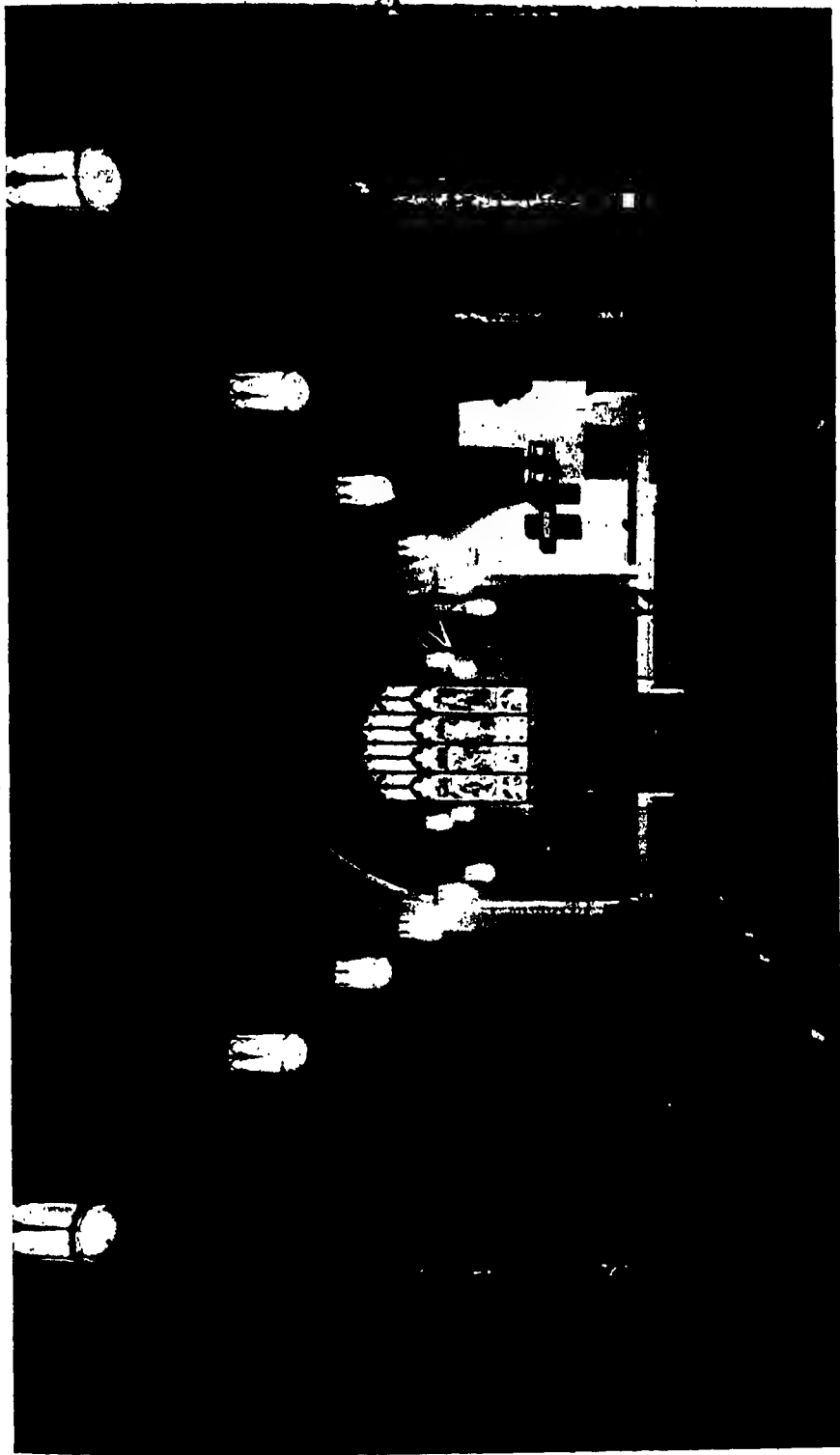




Interior of the Cathedral, looking to the north-west door.



Interior of the Cathedral, looking towards the south-east.



Interior of St. John's Cathedral



# During the Passing Years

1926 - 1951

June 9, 1927—New Organ used in the Cathedral for the first time.

Oct. 29, 1928—The Vestry received word that Mr. (Later Sir) Patrick Ashley Cooper, Governor of the Hudson's Bay Company had sent a cheque for \$2,275.00 as a donation to the building fund of the Cathedral.

Dec. 4th, 1928—The Dean and Chapter decided to accept the plan submitted by Mr. G. Parfitt for the panelling of the Chancel and Sanctuary, together with the Bishop's seat and the stalls for the clergy and choir. This decision was later approved by the Archbishop.

Jan. 21st, 1929—Mr. W. P. White, People's Warden, announced at the annual meeting that the Cathedral was now completed and paid for, with the exception of the amount due the Dean and Chapter, which would be repaid from the sale of cemetery lots, which had been sold to the cemetery board by the Dean and Chapter.

March 31st, 1929—Morning service attended by Lord Willingdon, Governor General of Canada.

March 3rd, 1930—Hon. Colin Inkster was presented with an illuminated address on his sixtieth anniversary as Minister's Warden of St. John's Cathedral. The ceremony took place at the Deanery.

January 12th, 1931—Twenty men and three ladies nominated for Vestry. Twelve men elected.

January 31st, 1931—Farewell service honouring Archbishop S. P. Matheson on his retirement as Archbishop of Rupert's Land. He had retired from the Primacy of Canada 30th Sept., 1930.

Sept. 1st, 1931—Enthronement and induction of Right Rev. I. O. Stringer as Archbishop of Rupert's Land.

April 10th, 1932—In dedicating the great east window of the Cathedral, Archbishop Matheson said, in part, as follows: "It has been no small joy to me to be asked to join in the dedication of the memorial window to my late beloved chief and Father in God and to say a few words in regard to him. First let me say that it was very fitting that the principal window in this building should be a special tribute to Archbishop Machray. While the whole building is a memorial to him, as is indicated by the little brass tablet in the entrance, yet it was eminently

appropriate that the great East Window in the Sanctuary which looks down upon the whole interior of the structure and which meets the gaze of every incoming worshipper should be an arresting testimony, by beautiful colour and suitable emblems to the fact that this entire Cathedral is to be for all time to come a loving tribute by us all to the memory of the great man who did so much for the Church in this land."

Archbishop Matheson then gave a brief sketch of the life of Archbishop Machray, paying tribute to his many fine and noble attributes, and closed his remarks with the quotation "Remember them that had the rule over you, who spake unto you the word of God, and considering the issue of this life, imitate their faith".

NOTE:—I have visited Cathedrals and other churches in many of the principal cities of Canada and the U.S.A. but have yet to see a more beautiful window, either in design or colouring, than the Great East Window of St. John's Cathedral. H. Shave.

Sept. 13th, 1932—Mr. Percy Ray, who had been appointed Verger and Sexton of St. John's Cathedral in April, 1929, was now appointed Superintendent of the cemetery. Mr. Ray succeeded Mr. John Watson in these positions. Mr. Watson, like Mr. Ray, had been a very devoted servant of the church. Many of our older parishioners will remember with gratitude, his dignified bearing and kindly character.

January 23rd, 1933—Hon. Colin Inkster retired, after 62 years service as Minister's Warden. Dean J. W. Matheson appointed him Warden Emeritus of the Cathedral.

August 26th, 1934—Lessons at 11.00 a.m. service read by Mr. (later Sir) Patrick Ashley Cooper, Governor of The Hudson's Bay Company.

Sept. 28th, 1934—Hon. Colin Inkster died at the age of 91 years. By his passing to the Higher Service there was removed a notable historic figure, and a lifelong devoted parishioner of St. John's.

Dec. 10th, 1934—New heating plant and other repairs to Parish Hall cost \$2,994. Young men of the parish assisted with the repairs, gratis.

Saturday, Feb. 2nd, 1935—Enthronement and induction service for Right Rev. M. T. M. Harding as Archbishop of Rupert's Land.

July 2nd, 1936—Diamond Jubilee of Mother's Union; service conducted by Archbishop M. T. M. Harding.

Sept. 6th, 1936—Rev. W. E. Jackson installed as Precentor and Priest Vicar of St. John's Cathedral.

May 6th, 1937—Rev. John O. Anderson ordained as priest by Archbishop M. T. M. Harding, in St. John's Cathedral.

June 1st, 1937—Fiftieth anniversary of the Women's Auxiliary in Rupert's Land. Archdeacon Jacob Anderson, preacher.

Vestry Meeting, March 4th, 1938—Rev. W. E. Jackson congratulated on his appointment as Rector of St. John's Cathedral Parish. Note: First Rector St. John's has had since 1866 when Archdeacon John McLean was Rector.

Sept., 1938—Rev. R. S. Seeley appointed Canon.

Dec. 4th, 1938—Institution of Rev. W. E. Jackson as a Canon of St. John's Cathedral.

Oct. 27th, 1940—Farewell service to Canon W. E. Jackson, and induction of Rev. E. R. Bagley as Priest Vicar of St. John's Cathedral Parish.

Nov. 2nd, 1940—Death of Mr. E. L. Drewry, a parishioner of St. John's for 63 years. One of the most devoted and generous men St. John's has ever known. At his funeral service, Archbishop Harding said, in part, "He was part of the life of the community. No philanthropy, no educational institution, no cause that benefitted the people of Winnipeg, ever lacked his support".

1941—East end of Cathedral sinking. New caissons put in to bed rock, approximately 72 feet.

April, 1942—Rev. J. H. Oriel succeeds Rev. E. R. Bagley as Rector of St. John's Cathedral Parish.

Sept. 6th, 1942—Induction of Rev. J. H. Oriel as Rector.

May 11th, 1943—Right Rev. L. R. Sherman enthroned as Archbishop of Rupert's Land.

Oct. 25th, 1943—Rev. Canon J. O. Murray died. He was a Canon of the Cathedral 1902-1919, 1926-1944. A brilliant scholar, devoted clergyman and friend of everyone, especially the under privileged.

Jan. 9, 1944—Death of Rev. Canon E. A. W. Gill, M.A., D.D., for many years a Canon of the Cathedral and Professor of St. John's College. A kind hearted and devoted clergyman has passed from our midst.

Dec. 12th, 1943—Rev. R. J. Pierce installed as Canon of St. John's Cathedral.

February 1st, 1944—The first issue of "The News Review" mailed to parishioners in the armed forces of the second

world war. The idea of a news letter was conceived by Mr. H. K. Shackell, president of the Men's Society. The editing was done by Mr. H. Shave, who was ably assisted by Mr. F. J. Malby. The periodical was sponsored by the Men's Society. Numerous letters received from recipients proved that the effort was appreciated. It was continued until the end of the war.

April 30th, 1944—Mr. Thos. Sutton retired as organist and choirmaster after 22 years of distinguished and devoted service.

June 23-25, 1944—Centenary services, commemorating the visit to Red River Settlement of Bishop G. J. Mountain of Montreal in 1844.

June 17th, 1946—Men and women of the armed services, from this parish, officially welcomed home, during a social evening in the Parish Hall. It was observed that eleven ladies and one hundred and ninety-eight men enlisted from the parish. Fourteen men made the supreme sacrifice.



**The Most Reverend and Right Honourable Geoffrey F. Fisher, P.C., D.D.,  
Archbishop of Canterbury and Primate of all England**

Sept. 4th, 1946—Opening service in the Cathedral of the General Synod 16th sessions. It was a full choral communion service. Archbishop D. T. Owen, Primate of Canada was celebrant. The sermon was preached by the Archbishop of Canterbury, The Most Reverend and Right Honourable G. F. Fisher, P.C., D.D., Primate of all Eng-

*Forty-five*

land, Dean of the Chapels Royal, Prelate of the Order of St. John of Jerusalem, and of the Order of the British Empire. Archbishops, bishops, clergy and lay delegates from all parts of Canada were in attendance. The Cathedral was filled to capacity and large numbers had to be turned away.

- Oct. 13th, 1946—In the parish leaflet of this date, Rev. J. H. Oriel said "Our church people of years past, by thought and sacrifice, and loving effort created a beautiful Cathedral. They gave it seemly proportions, beautiful windows, and a sweet toned organ. This legacy is a challenge to us to do our part. Our church is a joy to us today and we reap where others planted".
- Aug. 17th, 1947—Death of Very Rev. J. W. Matheson, Dean of the Cathedral from 1922 until his retirement June 1934. His ministry in St. John's started in 1905.
- Sept. 14th, 1947—New section of St. John's cemetery consecrated by Archbishop L. R. Sherman.
- Sept. 28th, 1947—Sir Patrick Ashley and Lady Cooper attended morning service. Sir Patrick read the lessons.
- Dec. 8th, 1947—At the 21st anniversary of the present cathedral, held in the Parish Hall, Archbishop Sherman said "The Parish has now been incorporated". The name given in the charter of incorporation was The Parish of St. John the Evangelist. Note: When Bishop David Anderson consecrated the first Cathedral, he said: "We have given the Cathedral the name of the Apostle, of whom we are thinking today".
- Jan. 10th, 1948—The death of Mr. Walter Burman removed from our midst, a parishioner of 58 years standing. He had for a great many years been Headmaster of St. John's College School.
- May 2nd, 1948—Morning service attended by Viscount Alexander, Governor General of Canada, and Lady Alexander. They were accompanied by the Lieut. Governor and Mrs. R. F. McWilliams.
- Oct., 1949—At a meeting of parishioners in the parish hall, Mr. R. P. Rooke was presented with an illuminated address, in recognition of his 25 years service as a member of the cemetery committee, 16 years as a Vestryman, and for the devotion to the work of the parish by both Mr. and Mrs. Rooke for a period of almost 35 years.
- Oct., 1949—Rev. John Ogle Anderson, inducted and installed as Rector of St. John's Cathedral Parish and Dean of Rupert's Land.

**January, 1950**—Mr. C. E. Drewry appointed Warden Emeritus, by the unanimous vote of the Parishioners, in recognition of his long and devoted service to St. John's Cathedral Parish, and his unfailing generosity in all things pertaining to the welfare of St. John's.

**March, 1950**—St. John's College school property sold. An ancient and honorable educational institution thus passed from our midst.

**June 3rd, 1951**—The 250th anniversary of the Society for the Propagation of the Gospels. Right Rev. G. C. Hubback, former Metropolitan of India, Burma, and Ceylon, preached at the Cathedral. Bishop Hubback presented a replica of the ship "Centurian", the ship on which the first S. P. G. missionary sailed from England to foreign parts in 1701. He also presented a photostatic copy of the original charter of the S. P. G. which was granted to the society by King William III in the year 1701.



**Right Rev. W. F. Barfoot**

**June, 1951**—Archbishop L. R. Sherman preached in St. Paul's Cathedral, London, England, at the commemoration service of the S. P. G.

**Sept. 7th, 1951**—Right Rev. W. F. Barfoot, bishop of Edmonton, elected Primate of all Canada. Archbishop Barfoot was a Canon of St. John's Cathedral prior to his consecration as Bishop of Edmonton in 1941. He was also Warden of St. John's College from 1935 until 1941.

**Sept. 30th, 1951**—The "Right Reverend N. D. Kennedy, M.C., M.A., Moderator of the General Assembly of the Presbyterian Church in Canada, paid high tribute at both services of the Kildonan centenary, to the Anglican Church at Red River. He claimed that "the association of these two churches in the early days in Rupert's Land had been a great source of strength to both."

# St. John's Cathedral

WINNIPEG :: CANADA

1951

## Directory

### ARCHBISHOP

THE MOST REVEREND I. R. SHERMAN, M.A., D.D., LL.D.

### RECTOR AND DEAN

THE VERY REVEREND J. O. ANDERSON, M.C., B.A., B.D., D.D.  
172 Church Ave., Tel. 54 145

### HONORARY ASSISTANT

THE VENERABLE J. ANDERSON, B.A., D.D.

### HONORARY CANONS—ST. JOHN'S CATHEDRAL

ARCHD'N JACOB ANDERSON  
(retired)

CANON W. BERTAL HEFNEY  
(retired)

ARCHD'N R. E. PARK

CANON F. HUGHES

ARCHD'N R. N. R. HOLMES

CANON F. GLOVER

CANON W. J. MERRICK (retired)

CANON P. C. BAYS

CANON F. W. GOODEVE (retired)

CANON G. W. FINDLAY (retired)

CANON L. SWALWELL (retired)

CANON L. F. WILMOT

### RECTOR'S WARDEN PEOPLE'S WARDEN WARDEN EMERITUS

DR. D. YOUNG  
Tel. 501 759

MR. G. A. TURNER  
Tel. 524 598

MR. C. E. DREWRY

### ORGANIST AND CHOIRMASTER

MR. HAROLD D. CHRISTIE, Tel. 31 685

### HONORARY VERGER AND SUPERINTENDENT OF CEMETERY

MR. P. RAY, 64 St. Cross St., Tel. 526 056

## Vestry

### THE DEAN AND WARDENS

Secretary—MR. ROBT. SUTTON, Ste. 2-393 Salter St., Winnipeg

Treasurer—MR. V. F. CHALMERS, Tel. 503 039

Envelope Secretary—MR. CHAS. REED, Tel. 596 533

MR. E. BURDEN

MR. A. V. LLOYD

MR. G. REID

MR. G. T. LEWIS

MR. E. RAMEY

MR. P. F. ROWSE

MR. M. W. JOHNSON

MR. P. RAY

MR. J. SHARP

## Organizations

Organization	Date and Time	Officer's Address and Phone
Evening Branch, W.A.	8.00 p.m.	Miss P. Haywood, Tel. 51 905
Chancel Guild	As convened	Miss M. Ferns, Tel. 596 012
Mothers' Union—4th Tuesday	2.30 p.m.	Mrs. A. W. Wilcox
Ladies' Aid—2nd Wednesday	2.30 p.m.	Mrs. H. Shave, Tel. 595 294
Senior Branch, W.A.—1st & 3rd Thurs.	2.30 p.m.	Mrs. E. L. Jukes, Tel. 597 821
Little Helpers	As convened	Mrs. P. F. Rowse, Tel. 592 734
Men's Society—2nd & 4th Thursday	8.00 p.m.	Mr. J. Sharp, Tel. 51 323
20-49 Club—1st & 3rd Thursday	8.00 p.m.	Mr. G. Reid, Tel. 595 992
Junior W.A.—Friday	4.15 p.m.	Mrs. W. J. Johnson, Tel. 53 417
22nd Wolf Cubs—Monday	7.00 p.m.	
22nd Scout Troop—Monday	8.00 p.m.	Mr. Geo. Ross, 308 Atlantic Ave.
23rd Brownie Pack—Wednesday	5.30 p.m.	
Choir Rehearsal—Friday	Junior 7.00 p.m. Senior 8.00 p.m.	

Reservations for use of the Parish Hall may be made with Mr. M. W. Johnson,  
Tel. 597 772

### CEMETERY BOARD OF MANAGEMENT

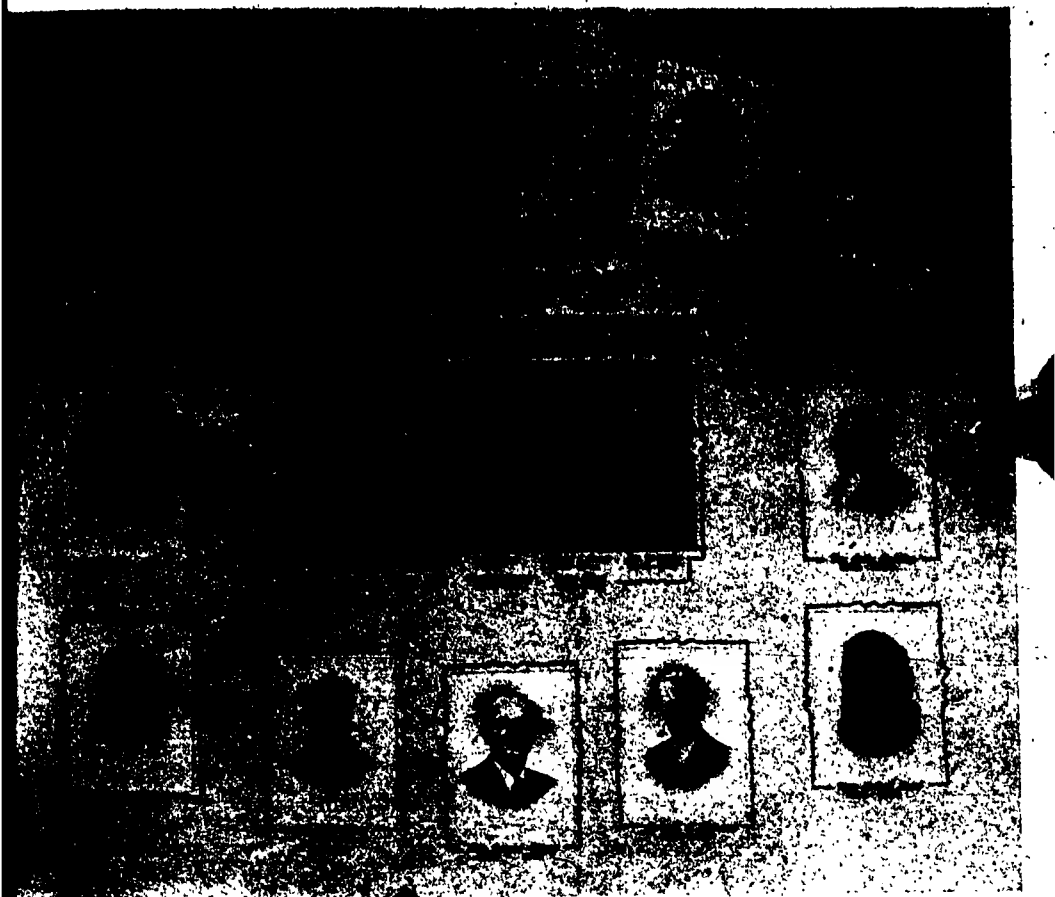
MR. H. SHAVE, Chairman.

MR. H. K. SHACKELL

MR. V. F. CHALMERS, Secretary-Treasurer.

Forty-eight

# WARDENS OF ST. JOHN'S CATHEDRAL and her ancestral churches



Photographs unobtainable—

Wm. Taft, 1850 - 1869      George Taft, 1870 - 1875.  
Magnus Brown, 1878 - 1879

Designations: M. W. — Minister's Warden  
P. W. — People's Warden  
W. E. — Warden Emeritus

Alex. Ross .....	1835 - 1848	} Appointed by Governor George Simpson of H. B. Co.
Dr. John Bunn .....	1835 - 1848	
Robert Logan .....	1835 - 1848	
Robert McBeath .....	1849	P. W. (?)
Alex. Ross .....	1849	M. W. (?)

Forty-nine

John Inkster .....	1850 - 1869	M. W.
William Tait .....	1850 - 1869	P. W.
Hon. Colin Inkster .....	1870 - 1932)	M. W.
(son of John Inkster) ..	1933 - 1934)	W. E.
George Tait .....	1870 - 1875	P. W.
(son of Wm. Tait)		
Donald Codd .....	1876 - 1877	P. W.
Magnus Brown .....	1878 - 1879	P. W.
John Bruce .....	1880 - 1910	P. W.
Fred J. C. Cox .....	1911 - 1918	P. W.
W. Percy White .....	1919 - 1935)	P. W.
	1936 - 1939)	M. W.
Robert Jacob, K.C. ....	1933 - 1936	M. W.
Victor F. Chalmers .....	1936 - 1937	P. W.
Harry Shave .....	1938 - 1939	P. W.
Charles E. Drewry .....	1940 - 1949)	M. W.
	1950 - 1951)	W. E.
Herbert J. Hansell .....	1940	P. W.
George W. Reed .....	1941	P. W.
Richard C. Scanes .....	1942 - 1944	P. W.
Leo W. Varley .....	1945 - 1948	P. W.
Gerald A. Turner .....	1949 - 1951	P. W.
Dr. Daniel Young .....	1950 - 1951	M. W.

## Members of Vestry

### ST. JOHN'S CATHEDRAL PARISH, 1860 - 1951

Robert Sandison, 1860-1865	Donald McDonald, 1876-1887
William Drevor, 1860-1867	John Bruce, 1878-1879
George Grote, 1860-1864,	H. Soare, 1878
1866-1877	W. R. O'Reilly, 1879
Magnus Brown, 1860-1877	W. Murdock, 1880-1882
William Inkster, 1860-1866	A. Logan, 1880-1884
W. G. Fonseca, 1865-1868,	L. Goodson, 1880, 1883-1889
1874-1896	Col. Scoble, 1882
Rev. S. Pritchard, 1867-1871	Rev. L. O. Armstrong, 1882
George Tait, 1869	A. Mills, 1883-1884
Colin Inkster, 1869	K. N. L. McDonald,
John Inkster, 1870-1871	1885-1886
William Tait, 1870-1871	N. Hewitt, 1885-1886
George Bannerman,	G. R. Howard, 1886-1895
1872-1880, 1883, 4, 5	Edward L. Drewry,
James Inkster, 1872-1873	1888-1918
Thomas H. Smith, 1874-1878	J. D. Vanbuskirk, 1888-1890
Joseph Bruce, 1875	

George F. Carruthers, 1888-1900  
 John A. Machray, 1890-1901, 1914-1918, 1928-1933  
 John O'Reilly, 1893-1894  
 J. T. Black, 1895-1901  
 Thomas Gill, 1896-1902  
 Joseph Carman, 1897-1906  
 Fred W. Drewry, 1901-1919  
 Fred J. C. Cox, 1902-1910  
 Thomas Hurtley, 1902-1910  
 H. Winearls, 1903-1905  
 Albert Brazier, 1905  
 H. P. Lyall, 1906-1908  
 E. W. Mermagen, 1906-1913, 1930-1933  
 J. L. Salmon, 1907-1908  
 E. A. Struthers, 1909-1918  
 J. Appleton, 1909-1910  
 D. N. Stevens, 1911  
 A. C. Swindell, 1911-1912, 1914-1922, 1925  
 A. E. M. Warner, 1911, 1913-1918  
 D. E. Williams, 1912  
 Jos. Hopkinson, 1913-1914  
 George Grisdale, 1912  
 A. Code, 1914-1919, 1927-1928  
 O. Montgomery, 1914  
 J. H. Cattley, 1914-1918  
 R. J. Shore, 1914-1916  
 E. G. Sherwood, 1914  
 T. E. Bennett, 1915-1916  
 P. J. Elliott, 1915  
 F. J. Lewis, 1915  
 Chas. E. Drewry, 1916, 1928-1933  
 J. B. Coyle, 1916-1919  
 R. H. Hamlin, 1917-1920, 1933-1936  
 J. P. Mellors, 1917-1918  
 H. Morley, 1917-1919  
 R. Brewer, 1919-1932  
 W. H. Martin, 1919-1925  
 A. W. Mills, 1919  
 S. J. Moore, 1919-1921, 1923-1929, 1932-1933  
 David Coulter, 1919-1924  
 A. F. W. Severin, 1919-1920  
 E. G. Sherwood, 1919

George A. McEwan, 1920-1932  
 H. W. Trenholme, 1920-1925  
 R. Inkster, 1920  
 F. N. Offer, 1920  
 J. T. Reed, 1920-1921  
 B. F. Fairclough, 1921  
 Alfred Mensforth, 1921-1924  
 A. Huddleston, 1921-1939  
 R. P. Rooke, 1921-1936  
 Dr. R. J. Campbell, 1922-1937  
 Hon. Robert Jacob, 1922-1932  
 J. Philip Jones, 1922  
 D. Fitzgerald, 1923-1924, 1926-1927, 1929  
 C. S. Booth, 1925-1931  
 A. S. Hare, 1925-1932, 1934  
 H. J. Russell, 1926, 1933-1939  
 G. J. Reeve, 1926-1927, 1934, 1936  
 Herbert M. Hoover, 1930-1931, 1936-1937  
 Charles Reed, 1931-1951  
 V. F. Chalmers, 1933-1935, 1938-1951  
 T. H. Rhodes, 1933-1935, 1942  
 J. F. Allman, 1934-1938  
 Leo W. Varley, 1934-1944  
 John Woodman, 1935  
 George W. Reed, 1935, 1937-1940, 1942-1944, 1946  
 Harry Shave, 1936-1937, 1940-1945, 1947-1949  
 John A. Morris, 1936  
 Harry Darling, 1937  
 Charles Pound, 1937-1943, 1945  
 J. S. Spick, 1937  
 Albert V. Lloyd, 1938-1951  
 Philip A. Randall, 1938-1940  
 Walter J. Clarke, 1938-1939  
 Richard C. Scanes, 1938-1941, 1945  
 L. A. P. Smith, 1939  
 Herbert K. Shackell, 1940-1949  
 Norman Green, 1941  
 Leslie Shackell, 1941  
 Dr. Daniel Young, 1940-1949

Percy F. Rowse, 1942-1951  
 Sidney H. Lyon, 1943-1945  
 Fred J. Malby, 1945-1947  
 Ernest W. Masters, 1946  
 Ivor Thomas, 1946-1947  
 Gerald A. Turner, 1946-1948  
 Percy S. Wankling, 1946-1947  
 Gordon A. Shave, 1948  
 Richard C. Allen, 1948-1949  
 John Sharp, 1948-1949

Thomas Sutton, 1947-1948  
 Richard M. Sutton, 1949-1951  
 L. H. Livesley, 1948-1950  
 Frank L. Chester, 1949-1950  
 Percy Ray, 1950-1951  
 Earl V. Ramey, 1950-1951  
 M. W. Johnson, 1950-1951  
 Gordon Reid, 1950-1951  
 Ed. E. Burden, 1950-1951  
 George T. Lewis, 1951

## Delegates to Synod

### ST. JOHN'S CATHEDRAL PARISH, 1866 - 1951

J. R. Clare, 1866  
 John Inkster, 1866  
 William Drever, 1867  
 W. G. Fonseca, 1867  
 Hon. Colin Inkster, 1869 to  
 1875 and 1877 to 1924  
 George Tait, 1869 to 1870  
 and 1872  
 Magnus Brown, 1871, 1873,  
 1875, 1876, 1878 and  
 1879  
 Hon. John Norquay, 1874  
 W. G. Fonseca, 1876 to 1879,  
 1885 to 1889  
 D. Codd, 1877  
 John Bruce, 1880-1884  
 D. McDonald, 1880-1887  
 G. R. Howard, 1888-1898  
 G. F. Carruthers, 1890-1900  
 Joseph Carman, 1899-1906  
 E. L. Drewry, 1901-1931  
 F. J. C. Cox, 1907-1919

A. Code, 1920 to 1924,  
 1926 to 1928  
 W. P. White, 1925-1945, and  
 1951  
 D. Fitzgerald, 1925 and 1930  
 Hon. Robert Jacob, 1928,  
 1931, to 1935  
 Charles E. Drewry, 1932,  
 1940, 1941, 1943 to  
 1945.  
 T. H. Rhódes, 1933, 1936 to  
 1938, 1941 to 1951  
 R. H. Hamlin, 1935  
 Dr. R. J. Campbell, 1934  
 L. W. Varley, 1936, 1946 to  
 1948  
 V. F. Chalmers, 1937, 1938,  
 1946 to 1951  
 H. Shave, 1939 to 1941  
 H. J. Hansell, 1939  
 R. C. Scanés, 1942  
 G. A. Turner, 1949  
 Dr. D. Young, 1950

## St. John's Cathedral Furnishings

Font of Italian Marble in memory of Right Rev. David Anderson, D.D., first Bishop of Rupert's Land.

Brass water Jug for font given by little children of the Sunday School, 1929.

Brass rail around Font — in memory of Rev. Canon J. O. Murray 1870-1943. Dedicated by Archbishop L. R. Sherman January 7th, 1951.



The Pulpit

Pulpit made of oak wood from old Bishop's Court (built in 1844). Hand carved by R. Dien, a Swiss wood carver. Presented in 1907 by the late John A. Machray, K.C., "In loving memory of Robert Machray, Archbishop of Rupert's Land, A.D. 1865-1904."

Litany Desk—presented by the Diocesan Women's Auxiliary. "In grateful memory of Anne Grisdale, first President of the Women's Auxiliary in Rupert's Land, 1886-1894." Dedicated June 7th, 1932, by Archbishop I. O. Stringer.

Prayer Desk (north side) presented in 1938 by Miss Sybil Inkster in memory of her parents, Hon. Colin and Mrs. Inkster.

Prayer Desk (south side)—in memory of W. C. Perry. 1871-1906, presented in 1909 by his wife Anne.

Glastonbury chair in sanctuary given to the Cathedral Parish in the days of the 1862 church.

Brass Lectern—presented to Archbishop Machray on completion of the 25th year of his Episcopate, June 24th, 1890.

The Bible on the Lectern was presented to St. John's Cathedral by the Wardens and Vestrymen in memory of their devoted colleague, Abraham Code, May 13th, 1929.

Brass Altar Rails—a gift of the Ladies' Aid Society in 1908. Additions to rails given by Girls' Auxiliary (evening branch of W.A.) in 1927 and 1929.

Missal in the sanctuary given in memory of Seraphine Marie Matheson, December 25th, 1903.

Long kneeling mat in front of Altar Rail of green felt, embroidered by Mrs. S. P. Matheson, with a design of a chain of golden sunflowers. Materials purchased in England in 1904.

Archbishop's kneeler made and presented by Mr. J. E. Sparrow in 1917.

Alms Dish—presented by Miss M. J. Dalton at Christmas, 1904. It represents offering in the Temple and Faith, Hope and Charity. It is made of gun metal, gilded and was first used in Segrave Church, Leicestershire, England. It was given in memory of Archbishop Machray.

Alms Plates—Three presented by the Ladies' Aid Society in January, 1921. Two by the Brownie Pack of St. John's Cathedral.

Two prayer books for Communion Table, presented November 30th, 1926, by St. John's Anglican Men's Society.

Brass Cross on altar given as a tribute to Alice E. Matheson in recognition of her loving devotion to church needlework. Presented by her husband Archbishop S. P. Matheson.

Altar Frontals—while the exquisite needle work on these treasured possessions of the Cathedral was that of certain ladies of the parish, nevertheless it is generally understood a large measure of the credible showing was due to the untiring and devoted efforts of Mrs. S. P. Matheson. The materials used were purchased in England by the Ladies' Aid Society.

Silver Bread Box for Communion—presented in 1944 by Boas Brothers in memory of their mother and father.

Altar Linens and Book Markers made by Mrs. S. P. Matheson and Members of the Chancel Guild.

Processional Cross—presented by Mrs. Sutton and family in loving memory of Thos. Sutton, organist and choirmaster, 1922-1944. Dedicated March 2nd, 1950, by Dean J. O. Anderson.

Candle Sticks for Altar presented by Mrs. Malby and family in loving memory of Fred J. Malby. Dedicated April 9th, 1950, by Dean J. O. Anderson.

Two flags in Nave presented in 1916 by Mr. E. L. Drewry.

Hymn Board made of oak from old Bishop's Court (built in 1844) presented by Mr. E. L. Drewry.

Flood lights for great East Window. Presented in 1951 by nieces, nephews, grand nieces and grand nephews, in loving memory of Fred W. Drewry. Born 1855. Died 1927.

Metropolitan Cross—dedicated January 7th, 1951, by Archbishop L. R. Sherman.

Chalices and Flagon—presented by Miss Quigg, a member of another Protestant denomination, November 11th, 1948.

Brass plates on various mother church stones presented September, 1927, by Mr. and Mrs. John A. Morris.

Flag pole and flag on tower presented by Mrs. C. L. McGowan in memory of her parents, Lieut.-Col. and Mrs. E. W. Mermagen. Dedicated April 23rd, 1950, by Dean J. O. Anderson.

Two prayer books for prayer desks presented in 1944 by Farady School Girls' Choir in memory of Clifford Cornish, and by the Evening Branch of the W.A.

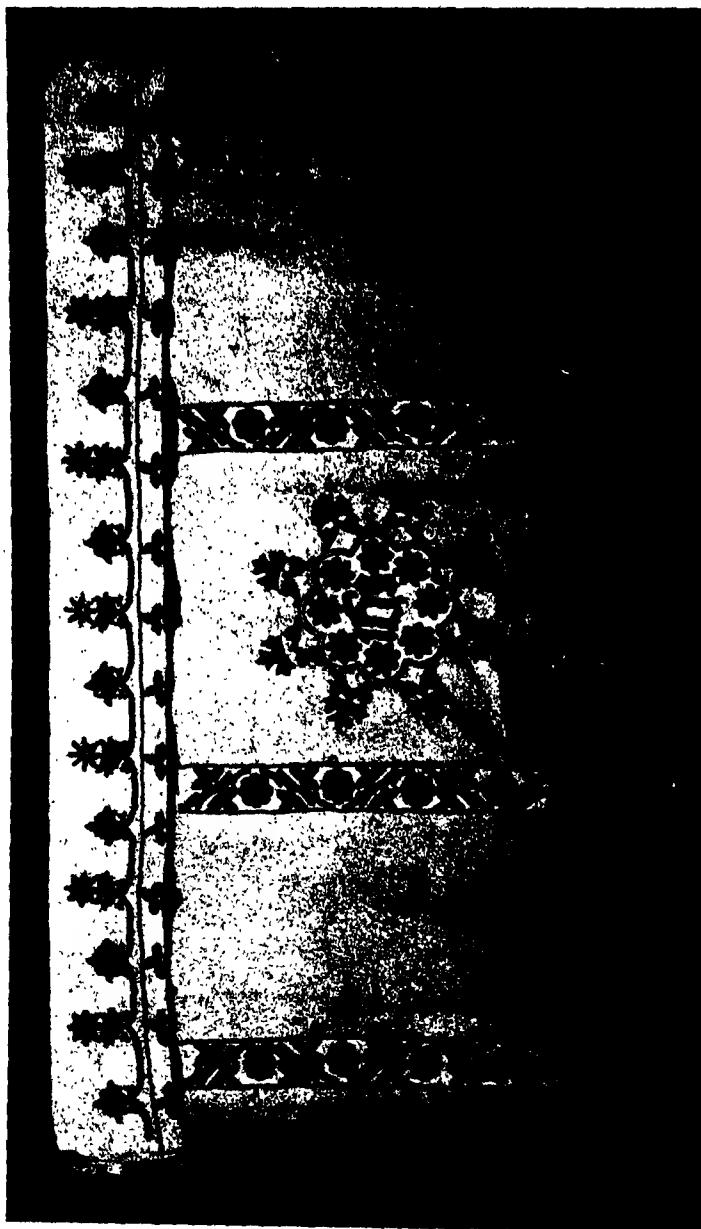
Organ presented by the Ladies' Aid Society in memory of Mr. F. E. M. Hamber. Dedicated November 1st, 1928, by Archbishop S. P. Matheson.

Brass prayer book stand in chapel, in memory of Harriett Elizabeth Salmon, 1824-1906.

Prayer book in chapel presented by the Evening Branch, W.A., December, 1949.

Offertory plate in chapel presented by the W.A. and Ladies' Aid in memory of Georgina Scoble, September 16th, 1900.

Choir surplices and cassocks supplied and maintained by Ladies' Aid Society.



Beaded Altar Cloth of Caribou Skin made by Eskimoes in the Yukon and given by them to Archbishop Stringer. It is used on the Chapel altar at Christmas time. It is a very beautiful and artistic piece of work.

Altar desk presented in 1907 by Mr. J. L. Salmon.

Sanctuary panelling, Bishop's throne and the Sedilia (Canon's Stalls) presented by the Ladies' Aid Society, October, 1929.

Bells in Tower: purchased on May 23rd, 1862, for £70-2-6 from Bell Foundry, Whitechapel, England. Hung in tower of



1862 Cathedral November, 1862. First used December 25, 1862. When tower in old Cathedral became unsafe and was torn down in 1871 a belfry was erected and the bells were hung there. The belfry and bells were removed to the rear of the pro-cathedral

in 1913 and there remained until the present Cathedral was completed, December, 1926. Since that time they have unfailingly and regularly called our parishioners to worship in the present beautiful House of God.

#### In Tower Entrance—

Desk used by first Bishop of Qu'Appelle.

Chair for visitor's desk—given by Mr. and Mrs. C. E. Drewry.

Visitors' Register—given by Mr. and Mrs. L. W. Varley.

Framed pictures of 1862 Cathedral and other church and college buildings—given by Mrs. Gertrude C. Code in 1949.

Honour Roll of St. Peter's Church—1914-1918.

Archdeacon's Seat in Sanctuary given by Mrs. Phair, in memory of her husband, Canon E. E. M. Phair. This seat was used as the Archbishop's throne from 1916 until 1929.

Carpet in Minister's vestry given by Sunday School, 1929.

#### In the Chapel—

Altar rail presented by the Sunday School in December, 1928.

The pews in the chapel were given as follows:

In Memory of Anne Grisdale, by S. P. Rupert's Land.

In Memory of Annie Hamilton McMurray, by her sister.

In Memory of Harold W. Trenholme, by Mrs. M. E. Trenholme.

In Memory of Rev. Sidney G. Chambers, by Mr. and Mrs. W. P. White.

In Memory of Wm. Lockyer Ney, by F. J. Ney.

In Memory of mother and father, by C. J. Triggerson.

Cross on Chapel Altar—in Memory of Harriett Inkster McMurray, Oct. 8th, 1845—May 12th, 1922,—given by Mrs. E. W. Mermagen, 1927.

Two chairs in Chapel Sanctuary were made and hand carved in the Red River settlement many years ago. They were rivetted with wooden pegs.

Carpet in Chapel Sanctuary given by the Evening Branch, W. A.—1946.

Kneeler in front of Sedilia given by Miss Frances Cheshire and Mr. Vernon Cheshire in memory of their parents—November, 1951.

Carpet kneelers in Chapel, given by the Chancel Guild in 1946.

Brass flower vase at west end of Cathedral presented by the Chancel Guild 1930, for use with the honour roll.

Brass vases for communion table in memory of Gladys Irene Johnston, given by her parents. Dedicated by Dean J. O. Anderson October 11th, 1949.

Large brass vases in memory of Gordon Beates who died Nov. 11th, 1904.

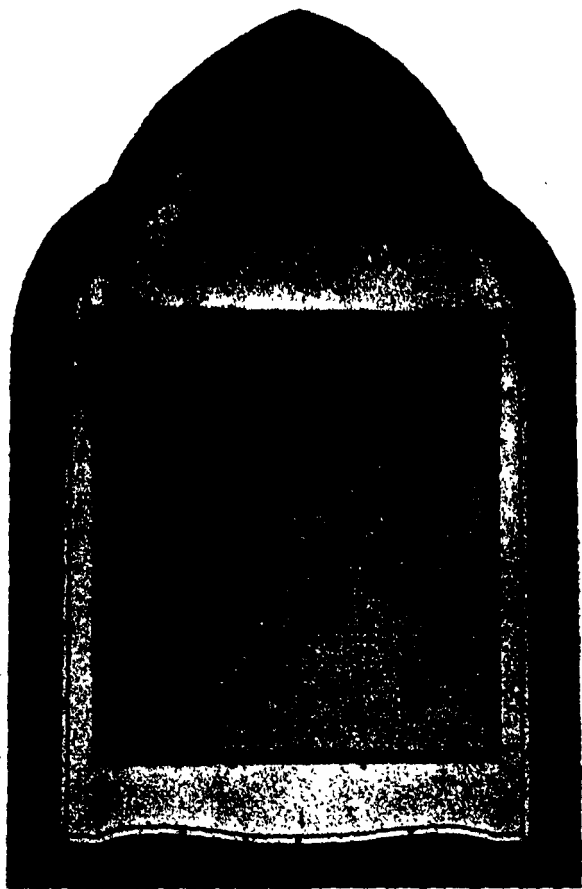
Brass baptismal water jug given by the Sunday School.

Large Water Cruet given by Chancel Guild in 1932.

Chapel Communion Set in memory of Eva L. Jones—June, 1928.

Confirmation veils provided by the Ladies' Aid Society.

Chair in choir vestry used by the First Bishop of Qu'Appelle, (Right Rev. John Grisdale) given to the Cathedral Parish by Rev. R. S. Montgomery.



Brass holder for names of donors of flowers—donor unknown.

The following list of furnishings were given to the Cathedral by Miss Alfreda J. Attrill, A.R.R.C., S.S. St. J., F.R.H.S., R.N. Lieut. N/S C.A.M.C., to the Glory of God and to commemorate events in the church history, and in the lives of clergy and of parishioners and friends of the donor. Brass plates are affixed to the chairs and tables. These are inscribed as directed by Miss Attrill:

2 large carved oaken arm chairs in Chancel.

1 smaller carved oaken wall chair in Chancel.

3 carved oaken chairs in Vestry.

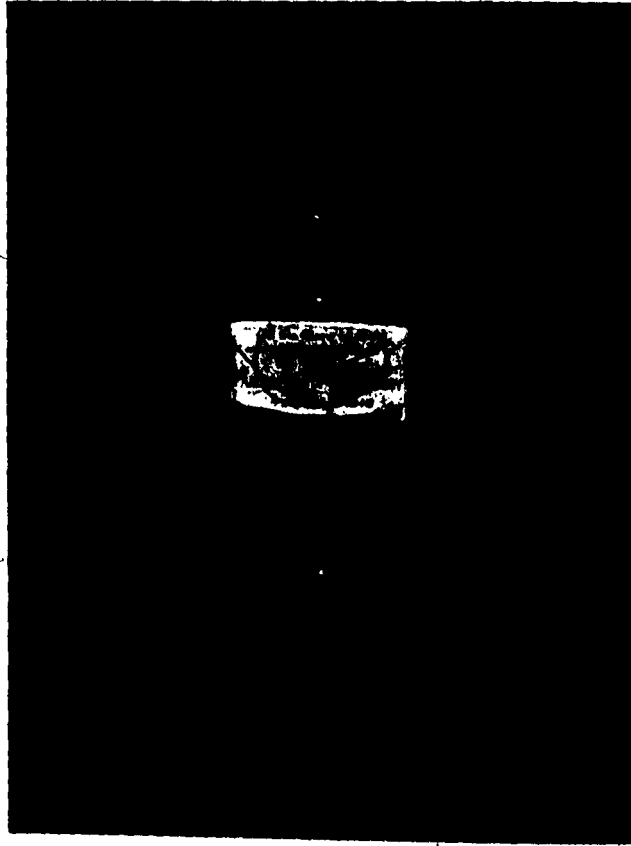
7 carved oaken Jacobean wall chairs, three of which are set in the Nave, below the west window;

one in the north porch, and three in the tower porch.

Ornamental column and urn on the grounds on the south side of the Cathedral.

Union Jack, cords and staff for the cubs of the 22nd troop, cords for the cub pack flag.

Table at west end of Cathedral to which is affixed memorial and commemoration disks.



Brass knocker on Clergy Vestry door, on which there is inscribed "to the glory of God and in commemoration of the visit of the Archbishop of Canterbury, 4th September, 1946".

Warden's wands affixed to their pews in the Cathedral were given by Mr. R. C. Scanes, 1943.

*Sixty*

The silk Union Jack, draped over the 1914-1918 honour roll at the back (West end) of the Cathedral was hand made. It is the work of a member of the Veteran's Chapter of the I.O.D.E., which disbanded some years ago. It was given to the Cathedral for safe-keeping, subsequent to 1926.

Hudson's Bay Company pew at front (pulpit side) has been recognized as such since the very early days of the Parish. A brass plate is affixed to the book-rest of this pew, the inscription on which reads: "The Honourable Hudson's Bay Company."

Archbishop's pew. The pew reserved for the Archbishop and his family, has a brass plate attached to the book-rest which reads: "Archbishop's seat".



Most Reverend G. F. Fisher, Archbishop of Canterbury, with Most Reverend W. R. Adams, Archbishop of Kootenay, at the choir and clergy entrance to St. John's Cathedral, September, 1946.

## Great East Window

Subjects represented: "The Sower", "Christ's charge to Peter", "The Reapers are the Angels" and "The Good Shepherd".

The two central panels of the bases are occupied by a portrait of Archbishop Robert Machray and the coat of arms of Rupert's Land, impaled with the Machray Arms. In the delicate tracery above there appears the arms of the Hudson's Bay Co. and the arms of the Province of Manitoba, together with the arms of the eight sister Dioceses, formed during the Ecclesiastical administration of Archbishop Machray.

The makers were Cakebread & Robey of London, England.

The inscription is "Robert Machray, first Archbishop of Rupert's Land and first Primate of all Canada—1865 to 1904."

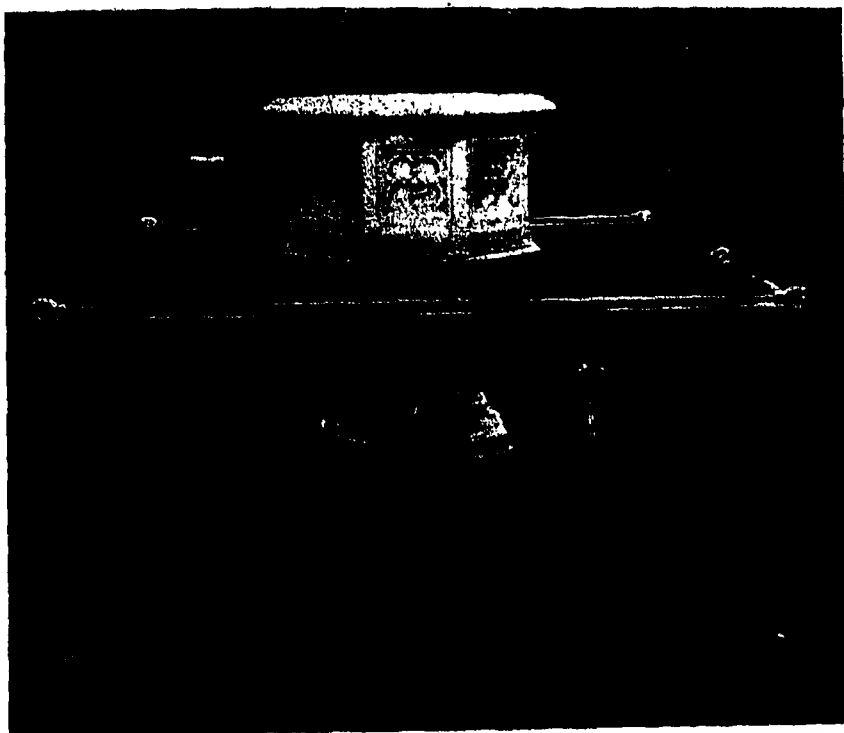
The window was dedicated by Archbishop I. O. Stringer, April 10th, 1932.

"What a wealth of historical information may be gained from the Heraldry displayed in the memorial window of stained glass to be seen in St. John's Cathedral, Winnipeg, Manitoba, Canada."

The foregoing quotation is from the story, "Banners Unfurled," by Mrs. Rosina Dudleyke, of Marwayne, Alberta. Mrs. Dudleyke's manuscript (as yet unpublished) contains an intensely interesting and complete description of the Heraldry included in the Coats of Arms of the various Ecclesiastical Diocese in Canada, and some of those in Great Britain. It is our hope that in the not far distant future ways and means may be found to have Mrs. Dudleyke's story published.







The font pictured above is of Italian Marble and is believed to have been given to the Cathedral by our parishioners about the year 1887. The inscription which circles it reads "In loving memory of the Right Rev. David Anderson, D.D., the first Bishop of Rupert's Land."

The brass rail surrounding the font was given by the parishioners and was dedicated by Dean J. O. Anderson, January 7th, 1951. The inscription reads "To the Glory of God and in loving memory of Rev. John Oswald Murray, Canon of this Cathedral, Professor of St. John's College. 1870-1943."

On the following pages we have reproduced photographs of the beautiful stained glass Memorial Windows in the Cathedral and Chapel.

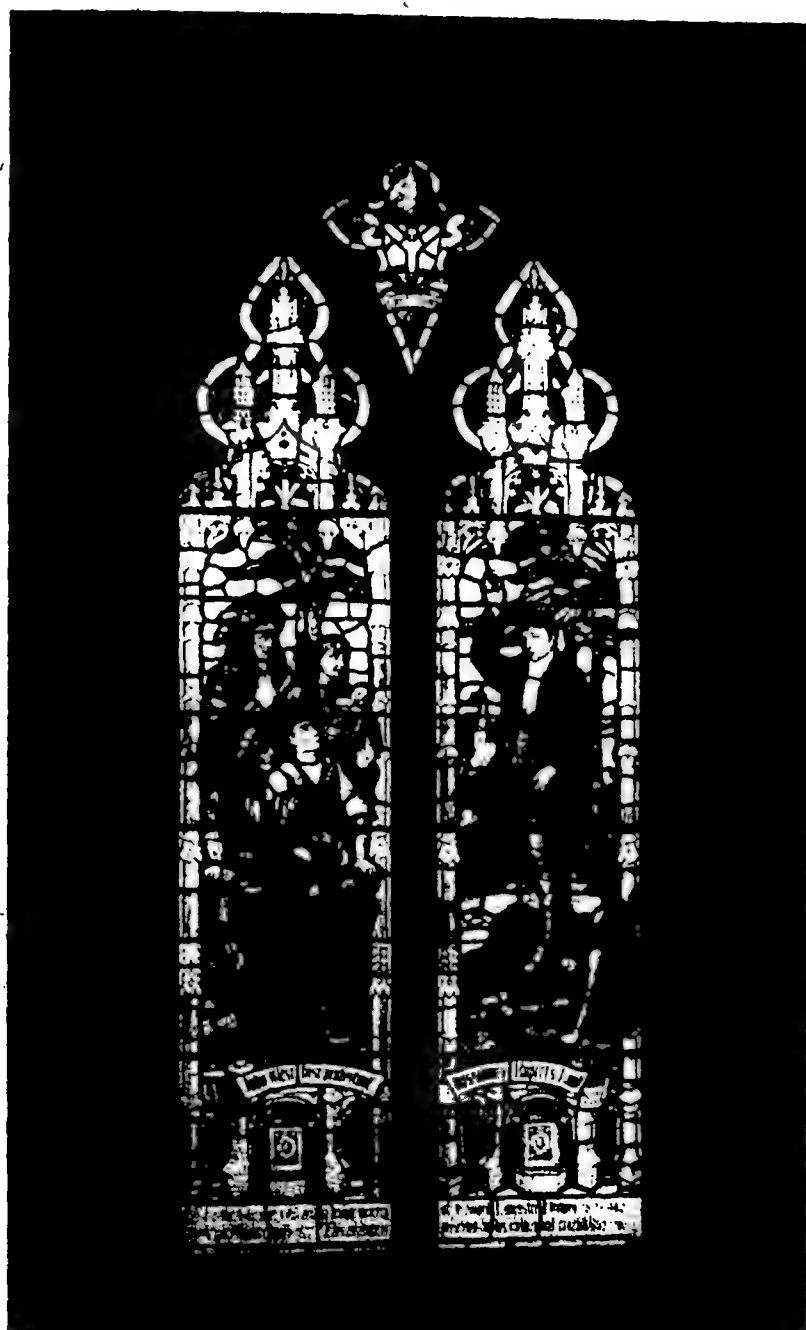


NAVE -- NORTH SIDE

"This is my beloved Son, in whom I am well pleased."

In memory of David Anderson, first Bishop of Rupert's Land, and  
of his son Herbert Anderson, a warm and generous friend of the Diocese.

Sixty-four



#### NAVE --- NORTH SIDE

Rev'd John West preaching to the Settlers, Hudson's Bay Company employees, and Indians. In memory of Edward Lancaster Drewry, 1851-1940. A parishioner since 1877. Presented by his children and grandchildren, 1946.

*Sixty-five*



NAVE - NORTH SIDE

"The word was made flesh and dwelt among us."

In memory of Gussie Kiefer, beloved wife of F. W. Drewry, January  
29th, 1862 to April 17th, 1885.

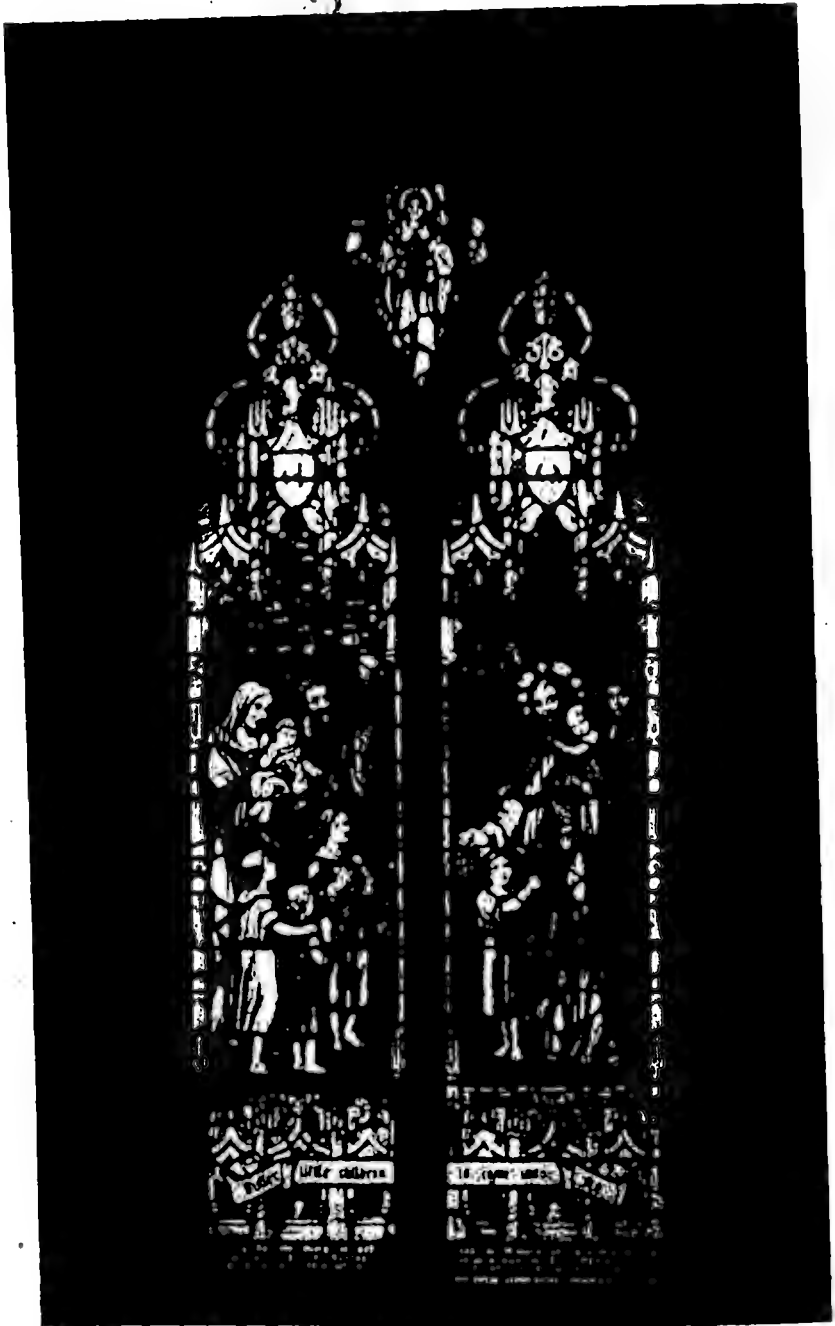
*Sixty-six*



# NAVE — NORTH SIDE

"The Lord is with thee, blessed art thou among women."  
 In memory of John and Mary Inkster. Erected by loving grandchildren.

*Sixty-seven*



NAVE — NORTH SIDE

"Suffer little children to come unto me."

In memory of Eliza Starkey, beloved wife of E. L. Drewry, March 10th, 1853—June 10th, 1922.

*Sixty-eight*



NAVE.— SOUTH SIDE

"He is not here for He is risen."

In memory of Seraphina Maria, beloved wife of S P Matheson and  
their son Mortimer Pritchard.

Sixty-nine



NAVE - SOUTH SIDE

Depicts Christ on the Cross with angels in the presence of a dead soldier. In memory of Gunner Edward Code, born July 8th, 1898. Killed in action at Dury Mill, France, September 2nd, 1918. Erected 1927.

*Seventy*



NAVE — SOUTH SIDE

"And straightway they forsook their nets and followed Him."  
In memory of Hope Campbell Triggerson Erected by her husband.



IN THE CHAPEL

In memory of Canon E. B. M. Phair. Erected by the little children of the Sunday school. "Subject depicted is "Faith".

Seventy-two



IN THE CHAPEL

In memory of Ada, beloved wife of Rev. Canon J. O. Murray. Died June 11th, 1926. Subject depicted is "Hope"

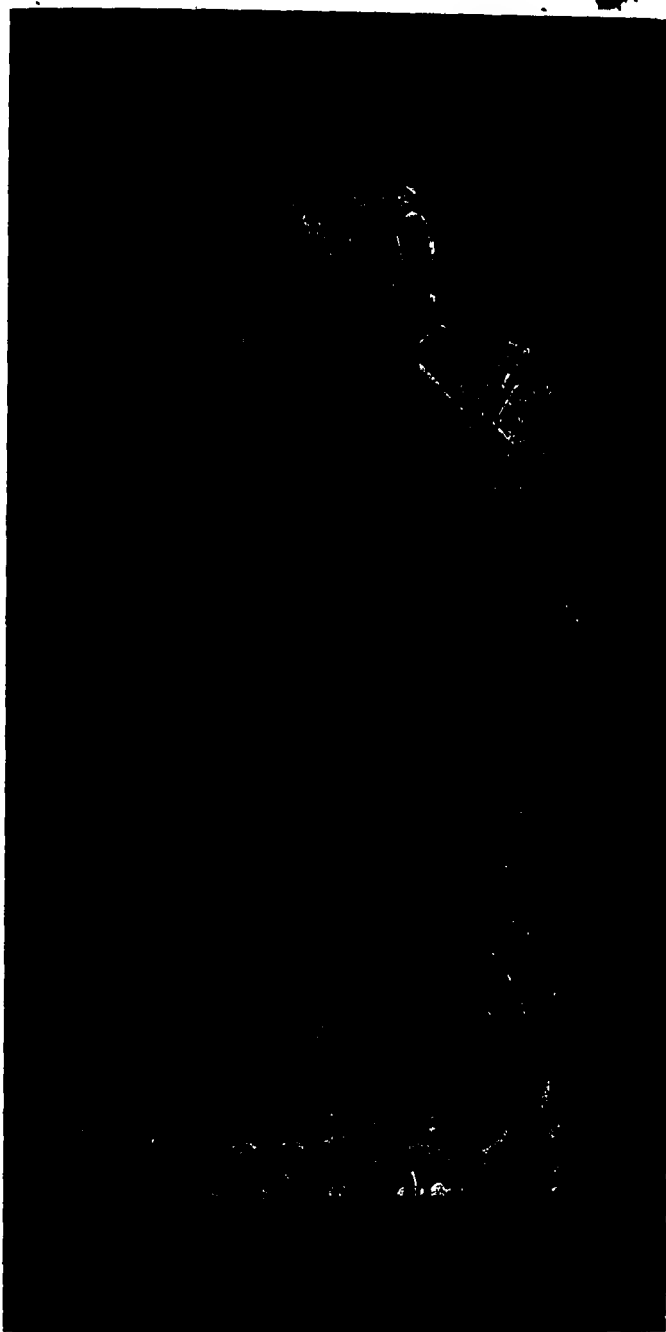
*Seventy-three*



#### IN THE CHAPEL

As a tribute of affection for her parents, S. P. and S. M. Matheson.  
Erected by Adele Fitzgerald. Subject "St. John". "I thank God upon  
every remembrance of you."

*Seventy-four*

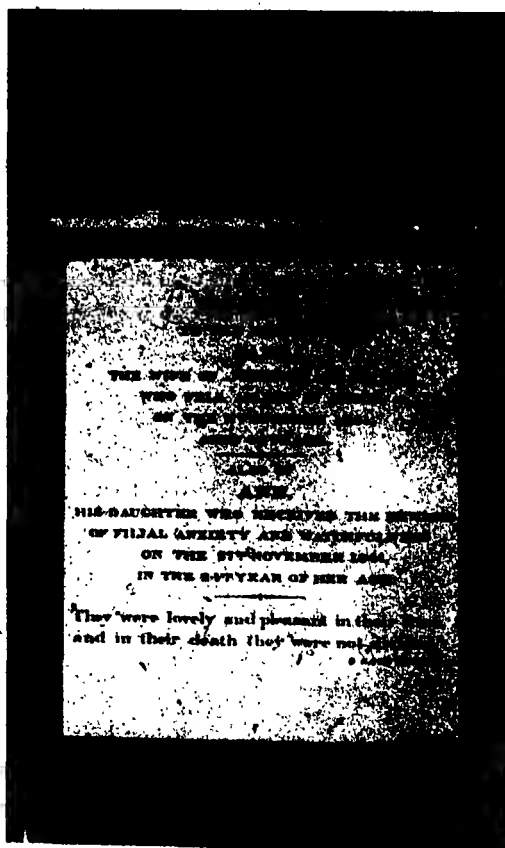


IN THE CHOIR ROOM

Depicting David with harp. In memory of Irma Caroline Sherwood  
and the Girls' Friendly Society work in this Parish.

*Seventy-five*

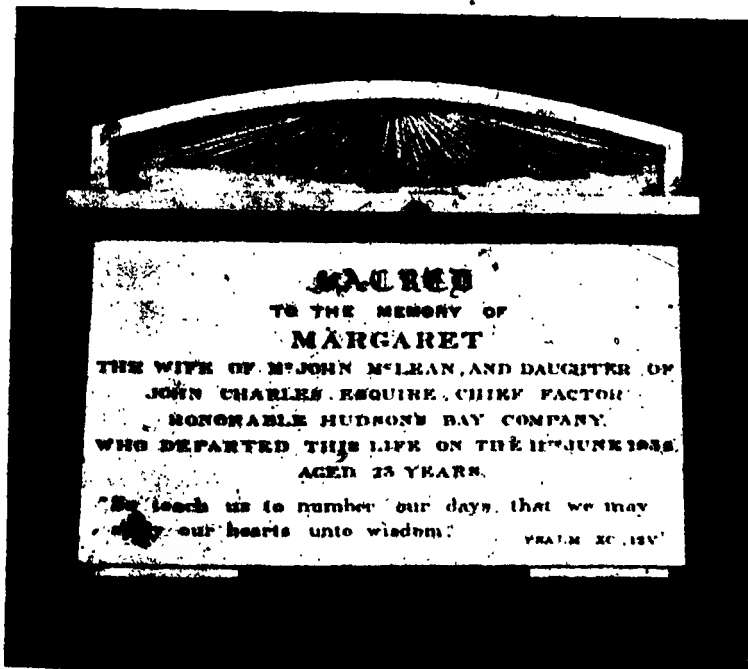
The marble tablets and plaques pictured herein portray much of historical interest. They tell, in brief, a story of people who have worshipped in the Cathedral and its ancestral churches during the past century and a quarter.



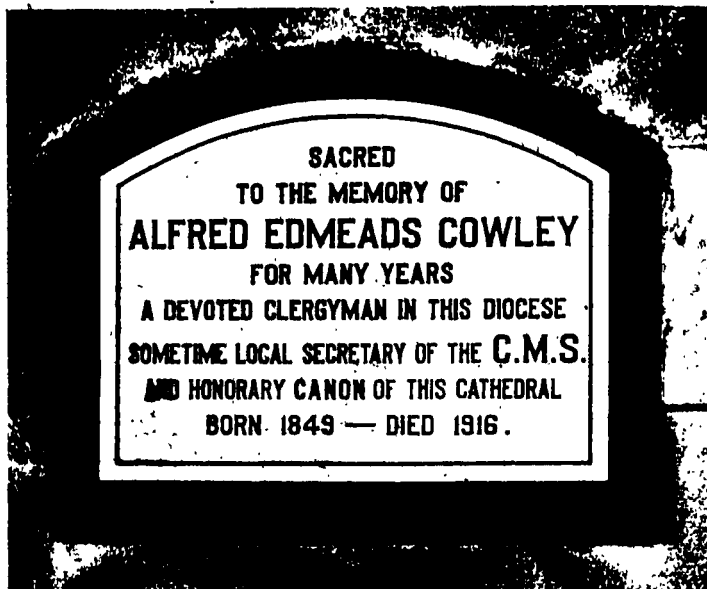
NAVE—NORTH WALL



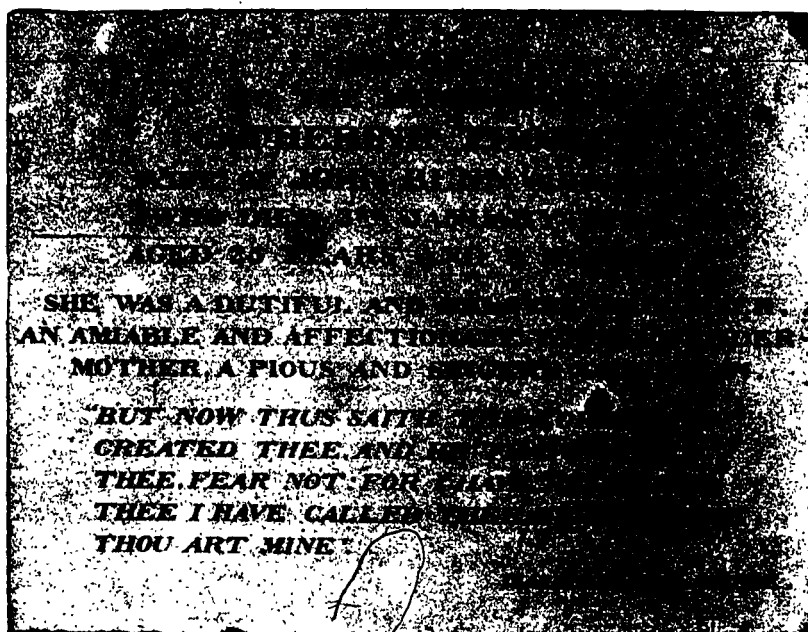
NAVE--NORTH WALL



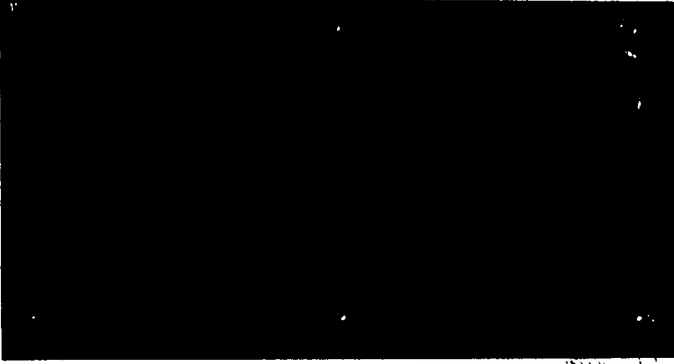
NAVE--NORTH WALL



NAVE—NORTH WALL



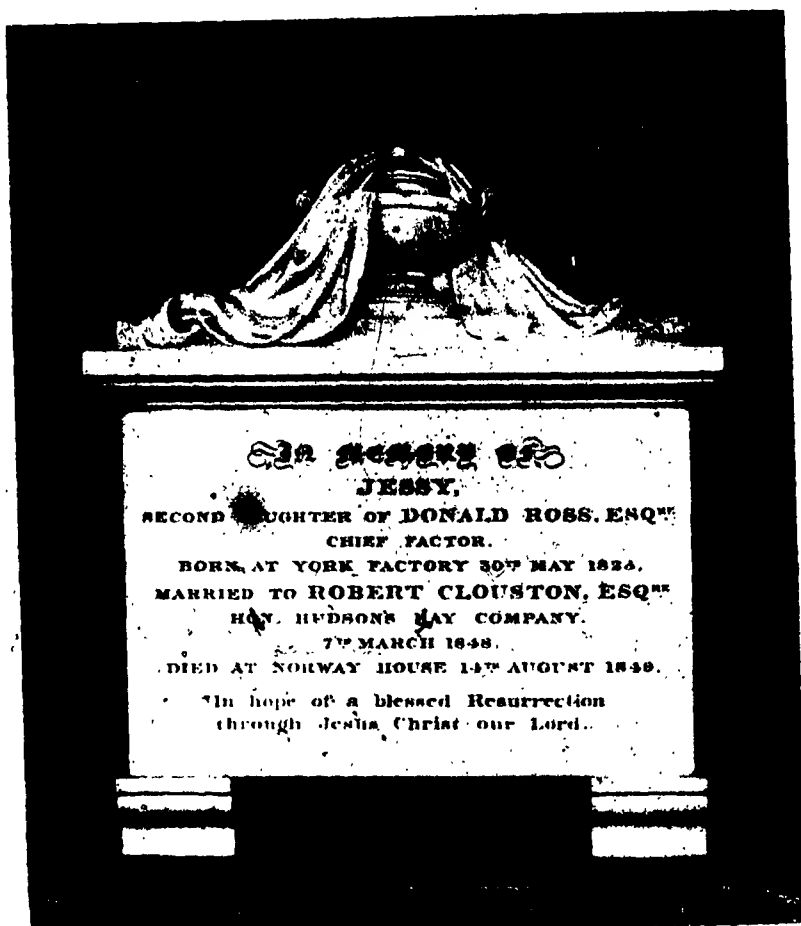
NAVE—NORTH WALL



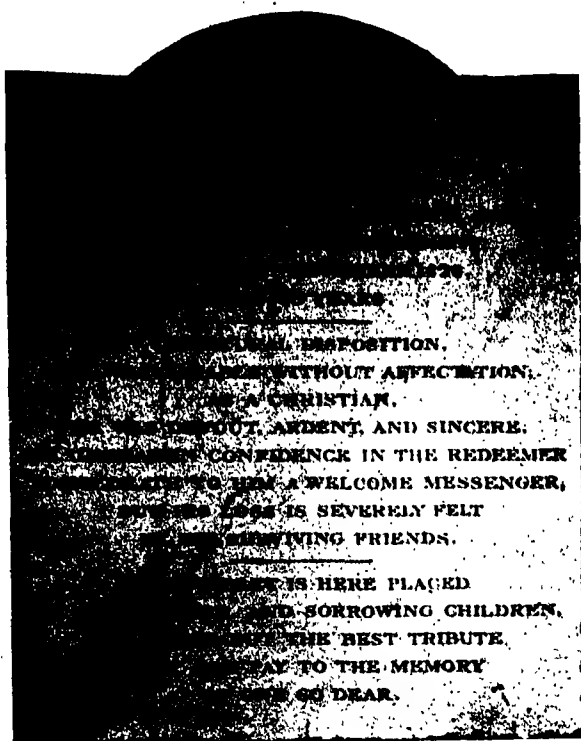
NAVE—NORTH WALL



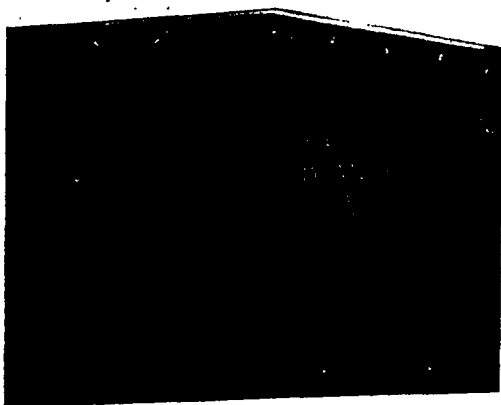
NAVE—NORTH WALL



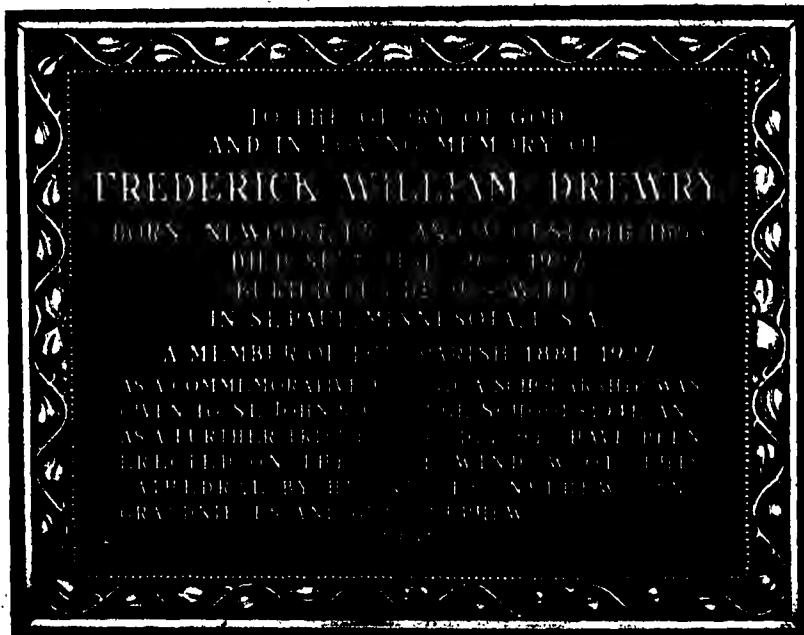
NAVE—NORTH WALL



NAVE—NORTH WALL



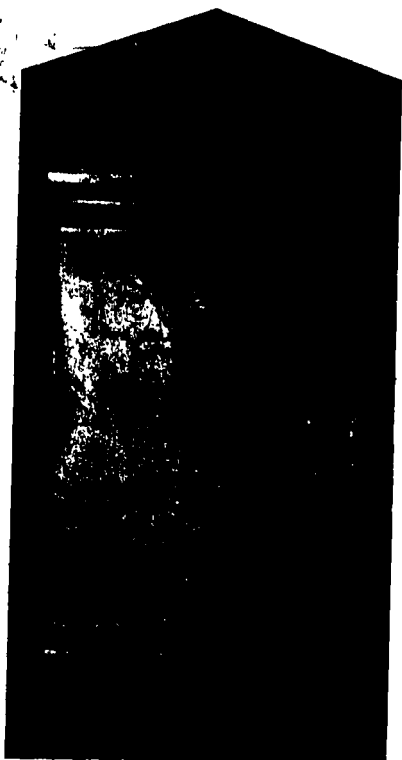
NAVE—WEST WALL



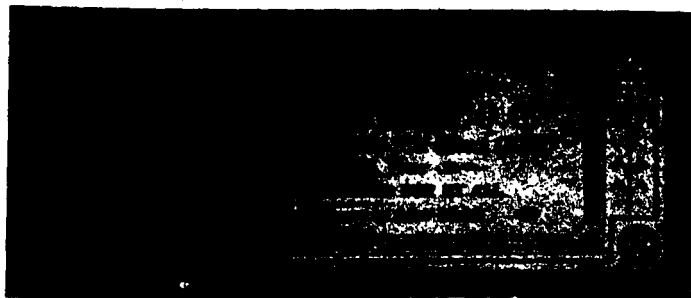
NAVE—EAST WALL NEAR LECTERN



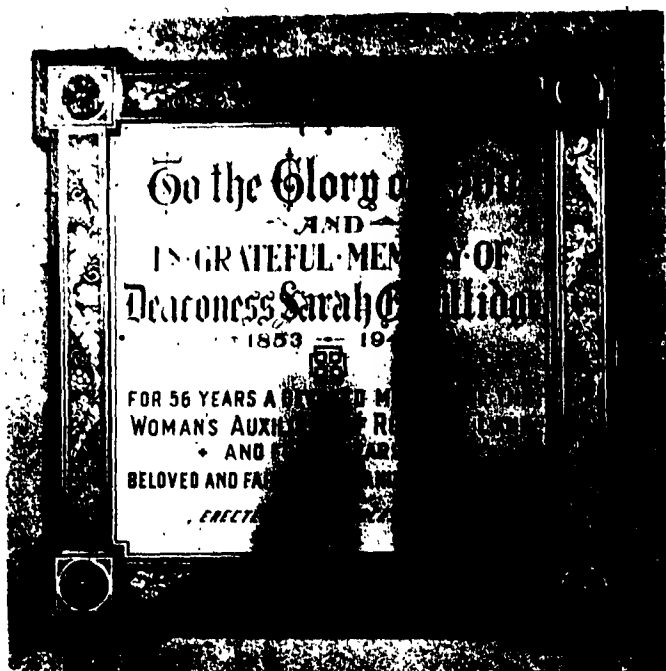
NAVE—WEST WALL



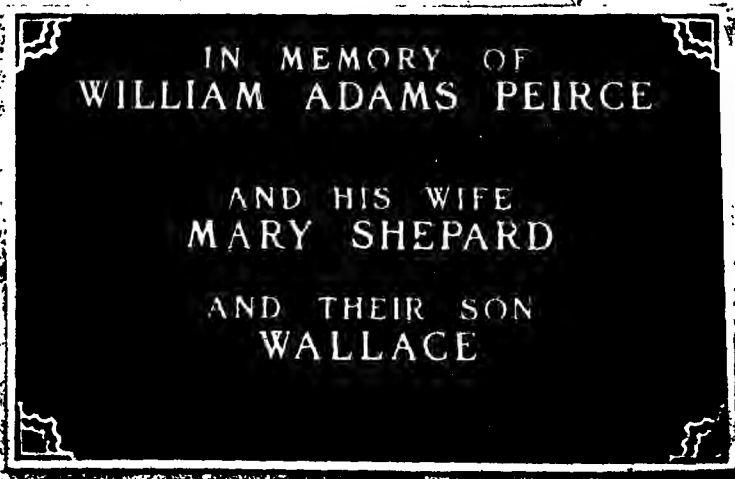
NAVE--WEST WALL



NAVE--WEST WALL



NAVE SOUTH WALL



NAVE—WALL OF SOUTH TRANSEPT

IN LOVING MEMORY OF  
REV. CAROL ERNEST C. MAXWELL PAIR, M.A.  
PROFESSOR OF PASTORAL THEOLOGY  
BRILLIANT SCHOLAR, DEVOTED PASTOR,  
FAITHFUL FRIEND.  
LOSS UNDER THE LUSITANIA WAS SUNK MAY 7<sup>th</sup> 1915

Funeral services were conducted by the Rev. Dr. J. H. G. St. John's College

IN THE CHAPEL

*To the glory of God  
and in loving memory of*

**ABRAHAM CODE**

**1868 - 1928**

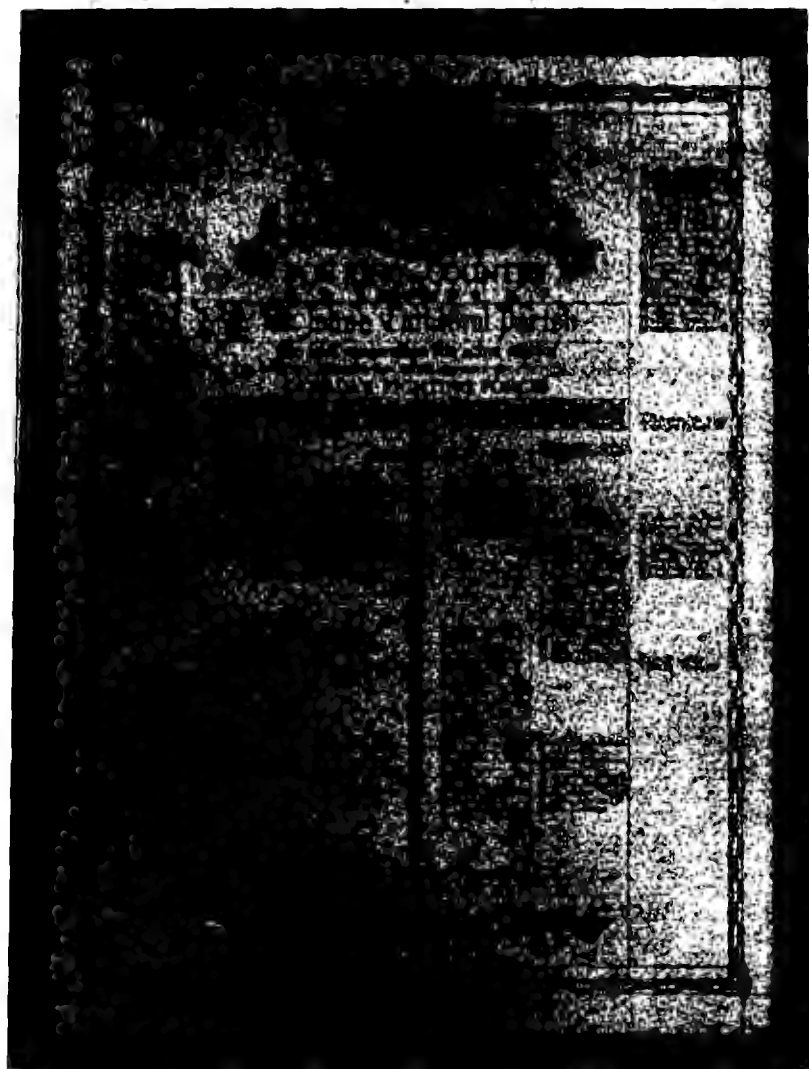
NAVE—SOUTH WALL

[illegible]

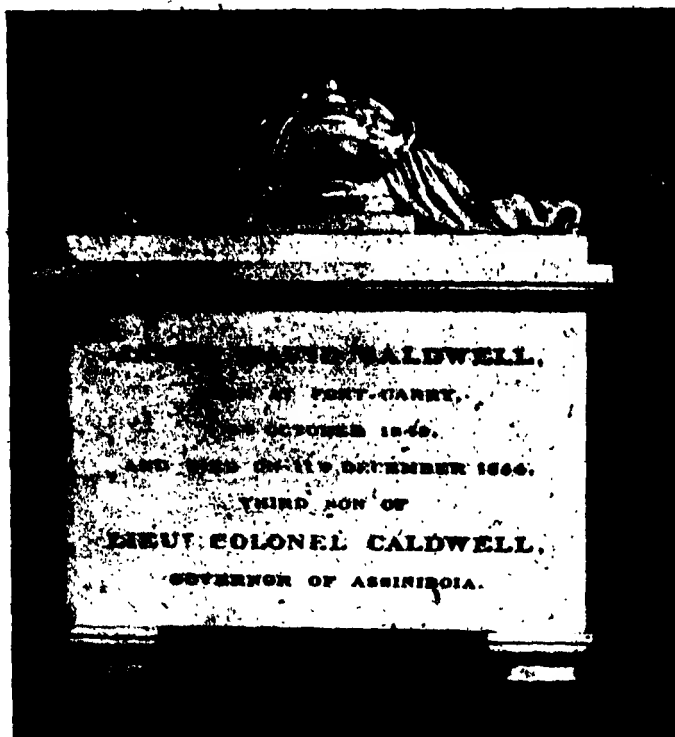
**Eighty-seven**



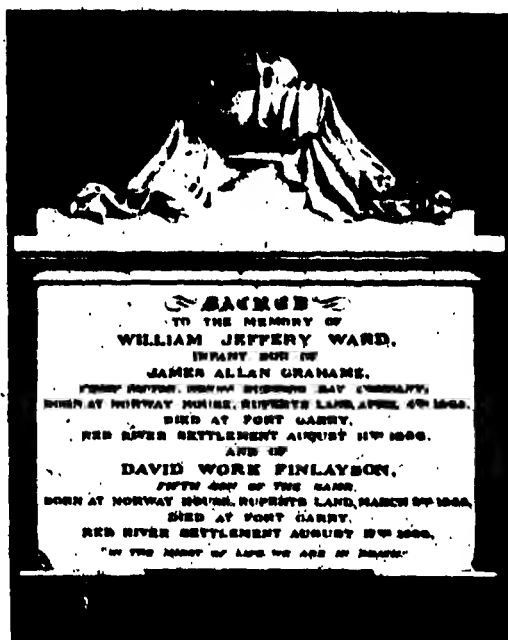
NAVE—WEST WALL



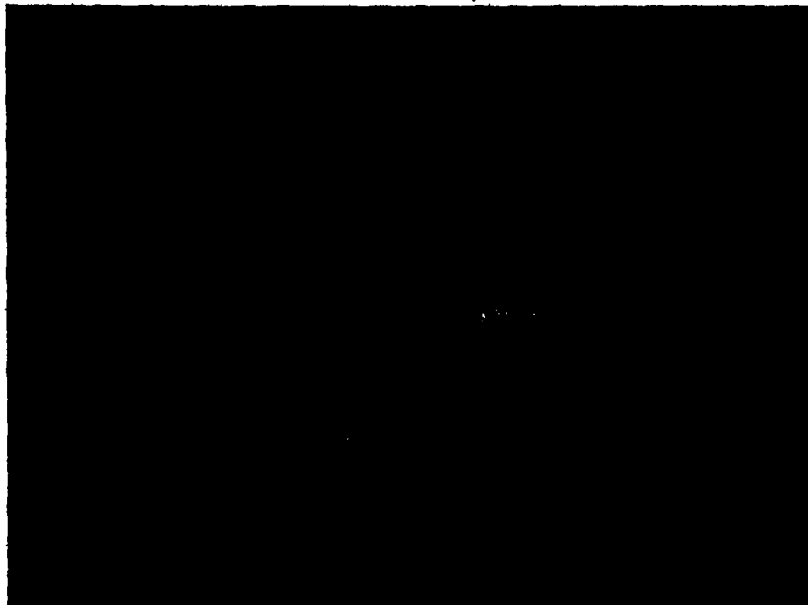
Honour Roll, War of 1939-1945  
NAVE—SOUTH WALL



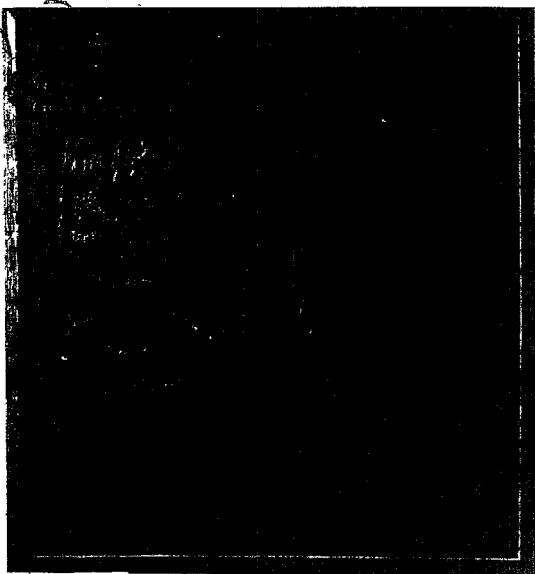
NAVE—SOUTH WALL



NAVE--SOUTH WALL



NAVE--SOUTH WALL



In the tower vestibule — (words of the inscription on page 93)

*Ninety-two*

This spot is the birthplace of the Church of England in North West Canada. Work begun, 1820. First church erected 1822. Of the second the following record is preserved:

This corner stone  
of this  
Protest't Church  
was laid by  
Henry H. Berens  
Esquire  
May 15, 1833  
William IV 4th year

George Simpson, Es.  
Governor

D. T. Jones, Chaplain

W. Cockran  
2nd Chaplain

♣ The third, known as The Old Cathedral, opened, 1862.

The present church, in which the stones of the old cathedral have been used, has been erected in memory of Archbishop Machray. (*Pro bonis rebus loca amanda sunt*). The stone below is from King Solomon's quarries at Jerusalem.



North Nave — outside vestibule



**Gifts for Cathedrals within the Empire  
and in the United States of America**



The 15th century "Lancaster Cross" is a fine gold and enamel work which was made for the gift of the city of Lancaster to the Bishop of Eborac in 1461. It is one of the finest pieces of work of the period in this country and is now in the possession of the Friends of the Cathedral.

DEDICATED BY THE ARCHBISHOP OF CANTERBURY  
at the  
EMPIRE SERVICE IN CANTERBURY CATHEDRAL  
ON 12th JUNE 1935

Latin inscription on base of Cross

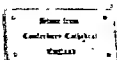
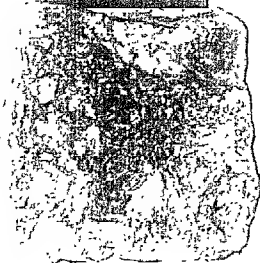
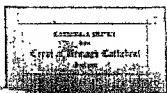
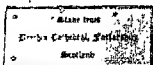
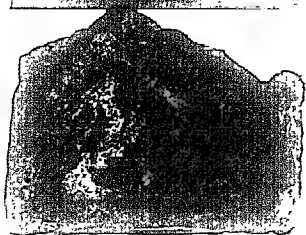
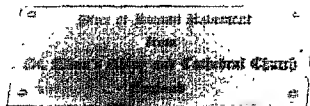
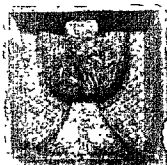
CEVIR HANC IMAGINEM ANTONIVS VNI  
FORAN SANCIT IN CANTIA FABRICATA  
VITRAM VERO X MYRIS ECCLESIAE XPI  
CANTVAR PROMPTAM FIDELIUM SALUTIS  
ARCTICAE PERMANENTIA D.D. HIVERDEM  
ECCLESIAE ANICI

A.R. MCKENRY

Translation:

This Cross is a copy of one made perhaps in Rome to the right of the city. It is set in stone taken from the walls of Christ Church, Canterbury. The goldsmith of London and the architect of London is now given to this Cathedral by the Friends of Canterbury Cathedral A.D. 1935

# Stones from Ancient Mother Churches





Greater Love  
 Hath no man than this  
 That he gave his life for his friends

# ROLL OF HONOR

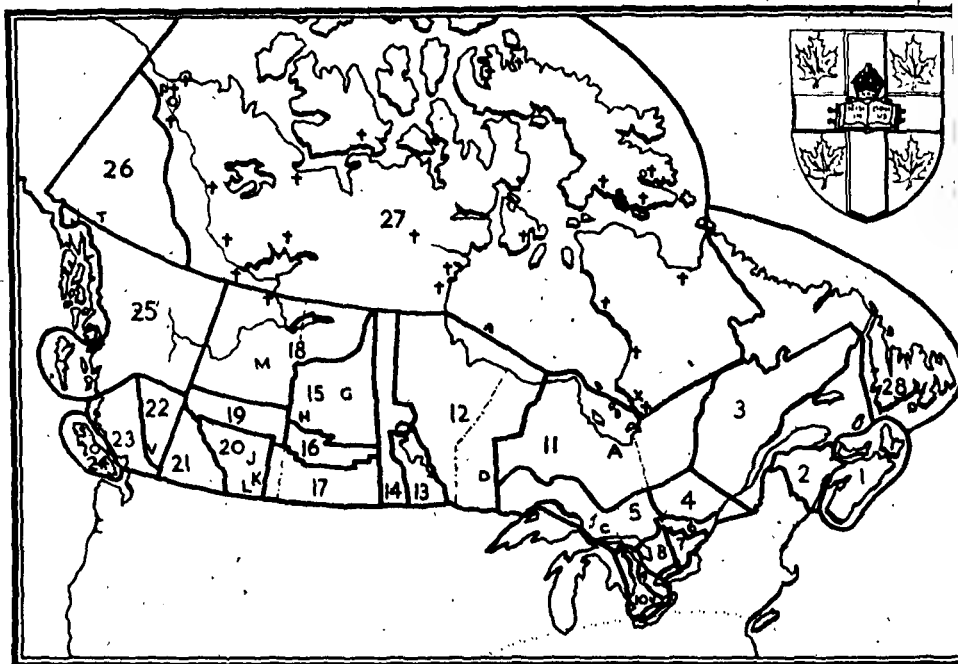
Charles L. Bowers	Robert Bledsoe	David Shipman
George Arthur Altman	Alfred Altman	Alfred Thibault
William F. Baker	Fred Tindeman	Albert Spive
John Houston	Robert Hale	Wesley Davis
Thomas Boyle	Fred Sharpe	Arthur C. Giff
James Key	Ernest Howe Reid	Frederick Hartley
Edward Tunde	Lewis Shipman	Harry Little
Adney Stifford	Henry S. Caldwell	Edw. Hester
George Houston	Charles Sharpe	Walter Heston
George Arthur Altman	James H. Sharpe	Styphard Leonard
John Hunter	Frank Woodhouse	Ralph Forrest

1914 - 1918



81. John's Cathedral Chapel

# Map showing Diocesan Boundaries and Indian and Eskimo Residential Schools of the Church of England in Canada



28 Dioceses—grouped into 4 Ecclesiastical Provinces

## Dioceses by Number

- |                   |                      |
|-------------------|----------------------|
| 1. Nova Scotia    | 19. Edmonton         |
| 2. Fredericton    | 20. Calgary          |
| 3. Quebec         | 21. Kootenay         |
| 4. Montreal       | 22. Cariboo          |
| 5. Algoma         | 23. New Westminster  |
| 6. Ottawa         | 24. British Columbia |
| 7. Ontario        | 25. Caledonia        |
| 8. Toronto        | 26. Yukon            |
| 9. Niagara        | 27. The Arctic       |
| 10. Huron         | 28. Newfoundland     |
| 11. Moosonee      |                      |
| 12. Keewatin      |                      |
| 13. Rupert's Land |                      |
| 14. Brandon       |                      |
| 15. Saskatchewan  |                      |
| 16. Saskatoon     |                      |
| 17. Qu'Appelle    |                      |
| 18. Athabasca     |                      |

## Indian and Eskimo Boarding Schools

- |                         |
|-------------------------|
| A. Moose Fort           |
| C. Shingvauk            |
| D. Sioux Lookout        |
| G. Lac La Ronge         |
| at Prince Albert, Sask. |

- |                                    |
|------------------------------------|
| H. St. Alban's                     |
| J. Blackfoot                       |
| K. Blood                           |
| L. Peigan                          |
| M. Wabasca                         |
| P. Aklavik (Indian and Eskimo)     |
| S. Alert Bay                       |
| T. Carcross                        |
| U. Mohawk                          |
| V. Lytton                          |
| X. Fort George (Indian and Eskimo) |

† Mission Churches, Diocese of the Arctic (22)

° Mission Hospitals

Diocese of Rupert's Land originally comprised not only the following, but the Diocese of Moosonee, number 11 on map, now ~~in the Ecclesiastical Province of Ontario: also Yukon, number 26, now in the Ecclesiastical Province of British Columbia.~~

Another pioneer Diocese, — Mackenzie River, was taken over some years ago, partly by Athabasca and partly by the Arctic Diocese.

The Province of Rupert's Land now comprises the following, listed in order of establishment:

Diocese of Rupert's Land number 13 on map—The Most Rev. L. R. Sherman, M.A., B. Litt., LL.D., D.D.

Diocese of Athabasca number 18 on map—The Rt. Rev. R. J. Pierce, B.A., B.D., D.D.

Diocese of Saskatoon (originally Saskatchewan) number 16 on map—The Rt. Rev. S. C. Steer, M.A., D.D.

Diocese of Qu'Appelle number 17 on map—The Rt. Rev. M. E. Coleman, D.D.

Diocese of Calgary number 20 on map—The Rt. Rev. H. R. Ragg, M.A., D.D.

Diocese of Keewatin number 12 on map—The Rt. Rev. J. Lofthouse, D.D.

Diocese of Edmonton number 19 on map—The Most Rev. W. F. Barfoot, M.A., D.D.

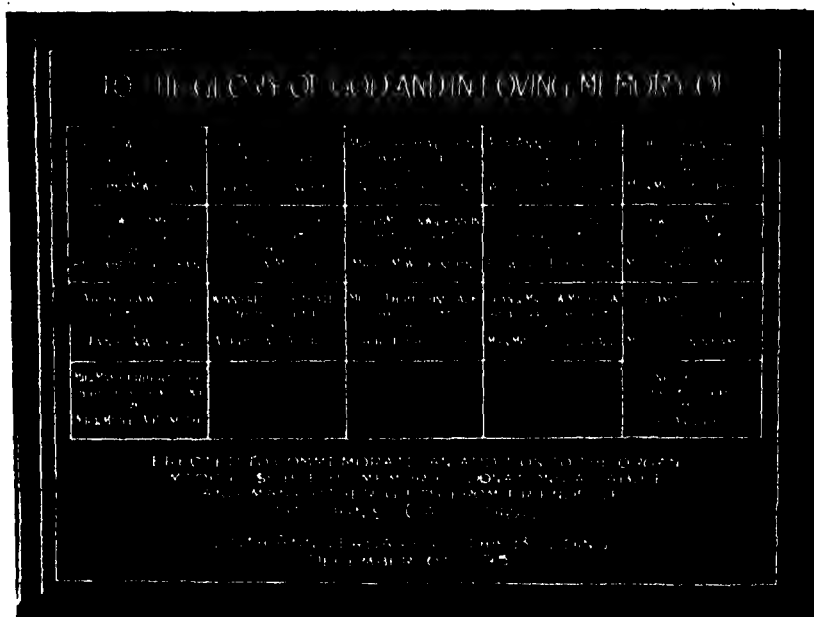
Diocese of Brandon number 14 on map—The Rt. Rev. I. A. Norris, B.A., L.Th.

Diocese of Saskatchewan (.....) number 15 on map—The Rt. Rev. H. D. Martin, D.D.

Diocese of Arctic number 27 on map—The Rt. Rev. D. B. Marsh, D.D.

In compiling the data for this book, much double checking has been done, and in all cases where possible, original records have been consulted. Great care has been taken to produce, as far as is humanly possible, an authentic record of some of the important events that have occurred since the beginning of St. John's Parish.

# DEDICATION OF ADDITIONS TO THE ORGAN AND PLAQUE, DECEMBER 2, 1951.



Following the Creed and Announcements, the Archbishop, the Dean, the Wardens, and Miss Frances Cheshire, proceeded to the plaque, beside the pulpit.

Miss Cheshire, for many years a devoted member of the choir, and one of the organ fund committee, then said:

"On behalf of the donors I unveil this plaque and present it, with these additions to the organ, and ask that they may be dedicated to the Glory of God, and as a memorial to those whose names are here inscribed."

Archbishop L. R. Sherman then dedicated the addition to the organ. At the conclusion of his remarks and prayers, the congregation sang the doxology, followed by hymn 345,—“O Father, on our Festal day, behold us with Thy blessing.”

## St. John's Cathedral Cemetery and Churchyard

In this "God's Acre" there rests many great and honoured men and pioneers and ladies, who have devoted a life time of service to the cause of the church, state or humanity. Four great Archbishops, Robert Machray, Samuel P. Matheson, Isaac O. Stringer and Malcolm T. M. Harding, lie close to the Cathedral, on the east side. This beautiful and hallowed spot is truly the gathering place for the humble and the great alike. Here all are as one, awaiting the last trumpet call.

This cemetery, begun as a burying ground by the Selkirk settlers in the year 1812, is the oldest established cemetery in Western Canada. The oldest grave for which there is a decipherable marker, is that of Lucy Jane Franks, who died May 17th, 1817.

The first burial service conducted by a clergyman was in 1821. The record is: "John Bruce, aged 84, buried June 4th, 1821. Place of abode, Red River Settlement. (signed) John West, chaplain to the Hudson's Bay Company."

The original cemetery was the section immediately south of the present Cathedral. The stone wall bordering its south limit was built sixty-one years ago. The contract for the building of this wall specified that it was to be done "in a good substantial and workmanlike manner".

The administration of the cemetery had been in the hands of members of the Dean and Chapter and Vestry for some years prior to 1924. In the latter year this responsibility was accepted by the Vestry and concurred in by the Archbishop and Dean and Chapter. A committee of three members of the Vestry was set up, the personnel to be changed only at their own request, or at the discretion of the Vestry. The committee was given full power to handle all matters of cemetery management, control of its finances, and investment of its capital funds; only questions of policy to be submitted to the Vestry for approval. An audited statement has been prepared each year, and during the past several years the audit has been made by a prominent firm of chartered accountants.

In addition to quite a substantial fund for perpetual cemetery maintenance, another fund is being greatly augmented by deposits from relatives and friends of deceased persons for perpetual care of their individual graves.

During the past two years the cemetery board has undertaken the rehabilitation of two graves each year, of pioneers whose memory they feel should be perpetuated. The first grave for which this work was undertaken was of that great pioneer educationist, Mary Jones, wife of Rev. P. T. Jones. She died in the year 1836.

# THE FUTURE

There is a proverb which runs—"Time alters all things". Thinking people would not have it otherwise. These years here recalled have brought many changes in the growth and development of our City and Province, as well as our Parish. There will be more changes as time goes by. Many who regard this Cathedral Church as their spiritual home no longer reside within the Parish bounds. Others who have here "Walked with God and learned of holy things" now reside in other parts of our great Dominion. While the City has grown and the influence of this Mother Church has become more widespread, new approaches to maintaining Parish Services are necessary.

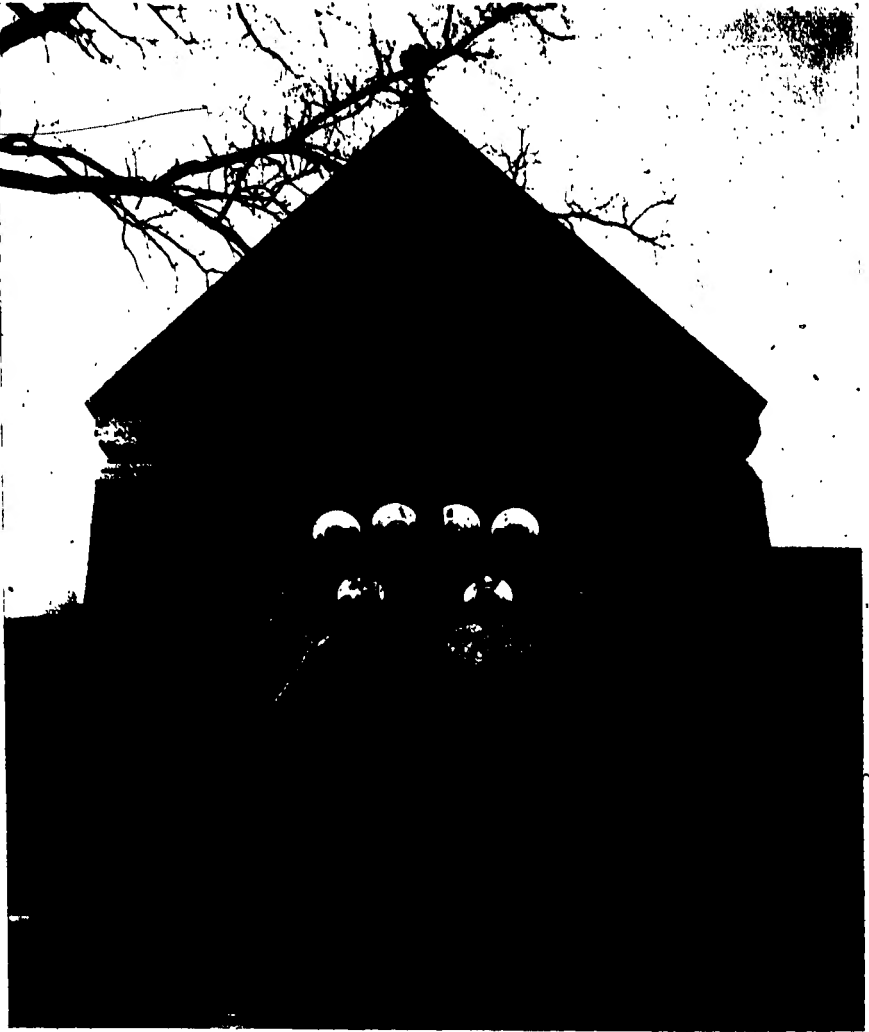
To enable those with a connection here to continue their interests and perpetuate their support for the future a Parochial Maintenance Endowment Fund has been established as marking this Anniversary. This Endowment was recently commenced with a generous gift by Mr. and Mrs. C. E. Drewry. This will be increased by many other friends, we trust, by gifts, legacies and bequests in the years which lie ahead. You are invited to become a Cathedral Parish Benefactor by any or all these means.

The history of this Cathedral and Parish is a matter of record and thankfulness to Almighty God. Let us look to the future years and assure its continuance as a vital force in the life of the community and the Church in Western Canada.

J. O. Anderson,

Dean.





View of Floodlights for Great East Window